MORTGAGE OF REAL ESTATE—G.R.E.M. 2	40825 PROVENCE-JARRAR) COGREENVILLE
THE STATE OF SOUTH CAROLINA, County of Greenville,	bull war of a property later
TO ALL WHOM THESE PRESENTS MAY CONCERN:	and the second of the second o
I, Marzel Freeman	SEND GREETINGS:
Whereas, the saidMarzel	Freeman
in and by certain <u>promissory</u>	note in writing, of even date with these presents am
well and truly indebted to Warren Atkinson, c	of Kochester, N
7-	
in the full and just sum ofOne Hundred and	
(* 150 • 00)) Dodars, to be paidone year after date
	2. C. Royal D. M. Marine
with interest thereon from at the ra	ate of seven per centum per annum, to be computed and paid
interest at same rate as principal; and if why portion of principal or	unth paid in full; all interest not paid when due to bear interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due at the option of the holder Meredi, who way be placed in the hands of an attorney for thit or collection, or if before his interests to place and the holder should place the said note or to said cases the intertragor promises to pay all costs and effenses in gage indebtedness and to be recurred under this mortgage as a part of	interest be at any time past due and anpaid, the whole amount evidenced by said note to sue thereon and foreckose this maturizage; and in case said note, after its maturity, should relits maturity it should be whened by the holder thereof necessary for the protection his mortgage in the hands of an attorney for any legal proceedings, then and in either beluding 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortsaid debt.
NOW KNOW ALL MEN, That, the state	of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Marren Atkinson	
	——————————————————————————————————————
according to the terms of the said note, and also to consideration of the said	
7	Atkinson
in hand well and truly paid by the said	7-0KIIISOII
	at and before signing of these Presents, the
	and released and by these Presents do grant, bargain, sell and release unto the said
Warren Akinson:	land to the Country and State aforegoted many the City
	land in the County and State aforesaid, near the City divided by Thos. F. Parker, and being known as lot #
of Block "D" of stid subdivision. as pen	olat in R. M. C. Office for said County, in Plat Book
"C", page 81; byginning at the corner of t	alentine and Minus Sts., and running thence along
N. W. side of Minus St. N. 47-45 F. 1600 fe	et to stake; thence northwesterly, 150.8 feet to
rear stake; thence southwesterly 15 feet	to stake on Valentine St.; thence along same, S. 23-42
	ing the same lot conveyed to me, the said Marzell this mortgage is given to secure a note for the
balance of the purchase money of the said	lota Mila
XV	The state of the s
$\frac{1}{\sqrt{2}}$	10t. #39-9-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
	123 g de la grande de la companya del la companya de la companya d
· 1	A De Constitution of the C
	Contraction of the second