|   |  | V 01.                                 |                           |  |                                       |
|---|--|---------------------------------------|---------------------------|--|---------------------------------------|
| MORTGAGE OF REAL ESTATE—  | G.R.E.M. 5                             |                                       |                           |  | 38580 PROVENCE-JARRARD 00 GREENVILLE  |
| STATE OF SOUTH CAROLINA, County of Greenville.                                | }                                      |                                       |                           |  |                                       |
| TO ALL WHOM THESE PRESEN  | TS MAY CONCERN:                        |                                       |                           |  |                                       |
| WHEREAS, I,   | Gussie Gardo                           | · · · · · · · · · · · · · · · · · · · |                           |  |                                       |
|   |  |                                       |                           |  |                                       |
|   |  |                                       |                           | am                                       | well and trails indebted to           |
|   | W. H. Arnold.                          |                                       |                           |  | 4.48                                  |
|   |  |                                       |                           |  | $\mu$ 0                               |
|   |  |                                       |                           |  | * * * * * * * * * * * * * * * * * * * |
| in the full and just sum of   | Four Hundred                           | & No/100                              | . l                       |  | , see                                 |
|   |  |                                       |                           | P  |                                       |
| Dollars, in and by my certain prom  | issory note in writing of              | even data herewith due                | and noveled anytics       |  |                                       |
| bonars, in and by my certain prom   | ************************************** | even date herewith, due               | and payable darking       | 0/                                       |                                       |
| one <b>y</b> ear after date   |  |                                       | N W                       | , D                                      |                                       |
|   |  | , <i>V</i>                            | u                         | AM                                       |                                       |
|   |  | tisfied to                            | $\mathcal{M}$             |  |                                       |
|   |  | · lie lo                              | , 14.                     |  |                                       |
|   |  |                                       |                           |  | · · · · · · · · · · · · · · · · · · · |
|   | $\mathcal{M}$                          | · W                                   |                           |  |                                       |
|   | 7                                      | 1                                     | ***                       |  |                                       |
|   | 10                                     |                                       |                           |  | 1                                     |
|   |  | V                                     |                           |  | 12/1                                  |
|   |  |                                       | •                         | .0                                       | With interest from                    |
| date  | at the rate of                         | seven per cer                         | otum ner annum until na   | id; interest to be comput                | 0/1                                   |
| annually, and if unpaid when due to   |  | A                                     |                           | 11 | / · • /                               |
| amount due for attorney's fee, if said  | d note be collected by attorn          | ney or/through legal pro              | oceedings of any kind, re | ference being thereinto h                | ad will more fully appear.            |
| NOW KNOW ALL MEN, That  | I, the said                            | ussie Gardo                           |                           |  | <i></i>                               |
|   | Xn/                                    |                                       |                           |  | d debt and sum of money               |
| aforesaid, and for the better securing<br>to me in hand well and truly paid a |  | A1                                    | A V                       | <b>(</b> )                               |                                       |
| 711   |  | $\mathcal{N}$                         |                           | Is derent acknowledged                   | , have granted, pargained,            |
| sold and released, and by these pres  |  | nold. Attorney                        | said                      | 11 194                                   |                                       |
| -13 About Annual - 201 - 6.2 - 2.4  |  |                                       |                           | الماسية الماسية                          |                                       |
| all that tract or lot of land in  | V L (                                  |                                       | reenville County, State   | •  | •                                     |
| known and designated  | As Lots Wos. 104                       | and 105 on pl                         | lat of propert            | y of B. F. Mar                           | tin as shown on                       |

plat recorded in Plat Book, F, page 140, R. M. C. office for Greenville County, each of said lots having a frontage of 61 feet on King Street with a depth in parallel lines of 150 feet.

and recorded in Deed Book 134, page 454, R. M. C. office for Greenville County.

The above is the same conveyed me by Thomas F. Young by deed dated October 11, 1929