MORTGAGE OF REAL ESTATE—G.R.E.M. 2
THE STATE OF SOUTH CAROLINA, County of Greenville,
TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, James P. Raines SEND GREETINGS:
Whereas, I the said James P. Raines
in and by my certainpromissory note in writing of even fact with these presents, for am
well and truly indebted to The Peoples National Bank as Trustee, for the Estate of Frank Perry
in the full and just sum of Six Hundred (\$600.00) and ho/100 bollars
(\$) Dollars, to be paid
two (2) years from date, with a payment of the fundred \( \) \( \) Dollars on the principal
one year from date, and with the privilege of applicipating any and all payments
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with interest thereon from date at the race of several mer centum per anythm, to be computed and paid
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder record, who may sub the process this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 yer cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
NOW KNOW ALL MEN, that I , the shot James P. Raines
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said The Peoples National Bank, as Trustee for the Estate of James Perry
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said James P. Rathes
in hand well and truly paid by the said The People's National Bank, as Trustee for the Estate of Frank Perry
at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
The Peoples National Bank, as Trustee for the Estate of Frank Perry All that certain piece, parcel or lot of land situate, lying and being in the County and
State aforesaid on the North side of Paris Mountain Avenue and being known and designated as
Lot No. 10 of B. E. Greer property as shown on revised plat made by W. M. Rast, Eng., Feb. 1929,
and recorded in the R. M. C. Office for Gre nville County in Plat Book "H" at page 142 and
having the following metes and bounds:
Beginning at an iron pin on Paris Mountain Avenue and running thence with said Paris
Mountain Avenue N. 83-55 E. 66 feet to an iron pin; thence N. 6-50 W. 154.9 feet to ah iron
pin; thence S. 85-55 W. 66 feet to an iron pin; thence S. 6-50 E. 155 feet to include in iron pin; thence S. 6-50 E. 155 feet to include in iron pin;
pin; thence S. 83-55 W. 66 feet to an iron pin; thence S. 6-50 E. 155 feet to the beginning corner.
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