STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
T, J. G. Pickens SEND GREETING: WHEREAS, I the said J. G. Pickens
in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS
AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Two Thousand, Four Hundred & No/100
(\$ 2,400.00) Dollars,
with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Twenty-Four and No/100
(\$ 24.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said acts shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing to a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as bean thereof the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal propedings of any side (all of which is secured unger this mortgage); as in and by said note, reference being thereunto had, will more fully appear. NOW, KNOW ALL MEN, That I APPECRENS I PROPERAL SAVINGS AND LOAN.
NOW, KNOW ALL MEN, That, the said
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to the said
the said J. G. Pickens
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,
and in Ward One of the City of Greenville, on the south side of Wilson Street, and being
known and designated as Lot No. 5, according to plat of the property of John B. Marshall,
recorded in the office of the R. M. C. for Greenville County in Plat Book E, page 39, and
having the following metes and bounds, to-wit;
"BEGINNING at a point on the south side of Wilson street, and running thence
S. 70-30 W. 120 feet to a pipe in the corner of Lot 4; thence along the line of Lot 4,
S. 21-25 E. 56.5 feet to a pipe, joint corner of Lots 4, 5, 6, and 3; thence along the line
of Lot No. 6, N. 69-58 E. 115.5 feet to an iron pin on Wilson street (which point is 165
feet from the intersection of Goodwin street); thence with said Wilson street N. 16-46 W.
55 feet to the beginning corner. Being the same property conveyed to me by Sarah P. Dean
by deed dated May 26, 1937 and recorded in the R. M. C. office for Gregiville County in
Vol. 198, page 468. "
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by deed dated May 26, 1937 and recorded in the R. M. C. office for Greenville County in Vol. 198, page 468. " SATISFIED DATE OF THE COUNTY 5. C. 73 R.M.C. FOR GREENVILLE COUNTY 5. C. 74 R.M.C. FOR GREENVILLE CO
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