## STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCE	ERN:		
I. J. H.			SEND GREETING:
WHEREAS, the said			
			· · · · · · · · · · · · · · · · · · ·
in and by my certain promissory note, in writing		•	
AND LOAN ASSOCIATION, OF GREENVILLE, S. $$			
			(\$ 1,800,00) Dollars,
with interest at the rate of six (6%) per centum per ann	um, to be repaid in installments of	Eighteen and No/100	
(\$\frac{18.00}{0}\$) Dollars upon the first day of each and ments shall be applied first to the payment of interest, that if at any time any portion of the principal or interest, any of the By-Laws of said Association, or any of the become immediately due and payable, who may sue there and expenses of collection, to be added to the amount decollection, or if said debt, or any part thereof, be collected by said note, reference being thereunto had, will more fully	reon and foreclose this mortgage; se ue on said note, and to be collectible ed by an attorney, or by legal proces	and note further providing for a reasonable as a part thereof, if the same be placed	le attorney's fee, besides all costs l in the hands of an attorney for
NOW, KNOW ALL MEN, That I	, the said $J \bullet H$	• Burns	
in consideration of the said debt and sum of money afor			<b>500</b> - 0
ASSOCIATION, OF GREENVILLE, S. C., according	to the terms of said note, and also in	consideration of the further sum of Three	Dollars to
in hand well and truly said by the said FIRST FERN	. H. Burns	CCOCIATION DE ABERNUILE C	C at and before the circuity of
these presents (the receipt whereof is hereby acknowledges and FIRST FEDERAL SAVINGS AND LOAN	ged), have granted, bargained, sold a ASSOCIATION, OF GREENVI	nd release (Add by Sese presents to scant LLE, S. W., the following described proper	t, bargain, sell and release unto the ty, to-wit:
ASSOCIATION, OF GREENVILLE, S. C., according the said	the southeast tide	of Yurman Boad and be	ing composed of Lots
2, 3, 4, 5 and a portion of th of A. G. New, known as Newland	e tract adjoining as s, as recorded in the	and lows, as shown on F	lat of the property Greenville County
in Plat Book C, at page 199, a following metes and bounds, to	ne berne en brock 2,	as shown on said plat	, and having the
		ast side of Furman road	, which point is 90
feet west from the southwest in running thence along the line	ntersection of Furni	an road with the Paris	Mountain road, and
of Lots 5 and 6; thence along			•
to a stake, which point is 50			· · · · · · · · · · · · · · · · · · ·
a line parallel to Furman Road		the angle of the control of the property of the control of the	
Paris Mountain road, and 90 fe			
Furman road. Being the same p		me by Charles A. New b	y deed dated June
25, 1937 and recorded in the R	. M. C. office for (	Freenville County in Vo	eginning comer on y deed dated June  30.199, page 262."
		Freenville County in Vo	A Committee of the comm
<ul> <li>A second of the s</li></ul>		مر کر میں کا میں کا میں کا	M. E. COM.
		Market 30 - Land St. F.	All Market Market and
		ONLE OF THE	and the second s
		Olling of the state of the stat	en anno antes esta esta esta en la calenda e
where the state of the state o		and the second second second	The first section of the section of
			en de la companya de La companya de la co
		en grande de la companya de la compa	
the second secon		e de la companya de La companya de la co	en e
			and the second control of the second control

and the second of the second o

and the state of the