156

STATE OF SOUTH CAROLINA,)

COUNTY OF GREENVILLE.

O ALL WHOM THESE PRESENTS			
WHEREAS, I, The Le	essie S. Rutland	d and J. H	Kutland
			am well and truly indebted to
	X Whather	attions	am wen and truly indebted to
	a D. Charles,	moonly	
n the full and just sum of On	Drundred, Tu	venty-Live	nd no/100
the fun and just sum of	(10)	7 8	······································
(7.8.9.	.0.0.)		<i>a l</i> .
Dollars, in and by my certain promisso	ry note in writing, of even date herewith, do	ue and payable on the	day of
July	1937,	geoured in this	
	The Debt Here	the Lien of this	
	The Debt and in Full and	the satisfied 1937	a iche
	Instrumen's	of t	(val)
	TABLE	1 ches	asign
	20	00 8	a the
	8 ate	Clean and a state of the state	
	ET	Olive Human	27/
	We transit	Ollican	3
	Witness	THE DE	
		W CANCECON	
		CANCELLED OF	with interest from
1.4.	7	COHO O L CONTILLE	
and if unneid when due to be	ar interest at same rate as principal until pa	id and I have farther commission and	greed to pay ten per cent. of the whole
	ote be collected by attorney or through legal		
NOW KNOW ALL MEN, That I,		tland and	Q. H. Rutland
NOW KNOW ALL MEN, That I,	the said	The second of the second of t	
foresaid and for the better securing t	he payment thereof, according to the terms of		ion of the said debt and sum of money on of the further sum of Three Dollars.
	nd before the sealing and delivery of these p		
	ts do grant, bargain, sell and release unto t	<u> </u>	<i>)</i>
attorney	ts do grant, sargam, sen and release and		
ll that tract or lot of land in	Le Township	o, Greenville County, State of South	Carolina.
ear the Bi	incombe Roa	a and own	W Spungo, an
	martin Street,		e foctoring
	ounds accord		al made by
	v, Engineer, 192		
Beginny	ng at an iro	n pen on	
Martin Stre	ret and runn	ing thence	8. 13 M. 128. 8 fee
an non	ew; thence s	. #7-308.50	feet to an ura
in; thence	1 n. 13-50E. 139	feet to an i	how pin on
nartin street			v Street M. 88-1
. 50 Leet to 7	regiming con	Mer, know	n as the rear
	1228 and 2		
, , , , , , , , , , , , , , , , , , ,	at Book a, pa	rge 279.	
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