| The State of South Carolina) | |
|---|--|
| The State of South Carolina, COUNTY OF GREENVILLE | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| I H. G. Marlar | 301 |
| I, It. II. Illantar | ·· |
| | SEND GREETING: |
| WHEREAS, of the said It. II Marlan | · |
| in and by my certain planissary | note in writing, of |
| even date with these presents, and | A |
| 21. E. Gray | ν Λ · |
| in the full and just sum of One | · · · · · · · · · · · · · · · · · · · |
| Dollars, to be paid and year of two has | te un |
| 7 | |
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| | } - - |
| with interest thereon, from Late at | |
| with interest thereon, from at computed and paid and paid and paid | the rate ofper cent. per annum to be |
| | |
| principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to | become impredictely due at the entire of the helder have of |
| sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of | |
| 2 0.47 V | |
| added to the amount due on the said note, to be electible as a part thereof, if the same be placed in the h | besides all costs and expended of collection, to be |
| be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); | as in and by the said note, retry ace from thereunto had, wil |
| more fully appear. | Tarlar July 15. |
| \) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 3 1 MV 5 / 19 MV |
| in consideration of the said debt and sum of money aforesaid, and foll the better occurring the payment thereof | to the said |
| . N N N N N N N N N N N N N N N N N N N | See of the Country of |
| according to the terms of the said note, and also in consideration of the turther sum of Three Dollars, to | The said of the said |
| W M Marlar | 5 |
| in hand well and truly paid by the said_ | |
| 1 QN V. C. Grang | |
| at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, barg | ained, sold, and released, and by these Presents do grant, bargain, sell |

All that certain, piece, parcel or lot of land, lying, being and situate in the County and State aforesaid and in the town of Fountain Inn, on the west side of Craig Street, and containing one-half of one acre (½) more or less, with the following metes and bounds: to-wit: Beginning at an iron pin, Maggie McGee's corner, thence N. $2\frac{3}{4}$ E. 1.58 to an iron pin; thence N. $83\frac{1}{4}$ W. 3.17 to an iron pin; thence S. $2\frac{3}{4}$ W. 1.58 to an iron pin; thence 5.83 $\frac{1}{4}$ E. 3.17 to the beginning corner. This being the same lot of land conveyed to me by deed of Mrs. Ella Nash Footman bearing date of October 1, 1936 to be recorded. Bounded by lot of Mrs. Maggie McGee, land of Mrs. M. Stephens, J. S. Babb Lot, Craig Street, et al.

and release unto the said W. E. Gray his heirs and assigns: