

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

*I. Robert G. Hyatt*

in the State aforesaid, SENDS GREETING.

WHEREAS, *I* the said *Robert G. Hyatt*

hereinafter called mortgagor... in and by *my*... certain Note or Obligation or even date  
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the  
full sum of *Six Hundred*  
Dollars, conditioned for the payment of the monthly sum of *Nine and 60/100* Dollars,  
on the FIFTH *day* of each and every month succeeding the date hereof, until each and every share  
in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or  
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition  
thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better  
securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of  
THREE DOLLARS, to *me* the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the seal-  
ing and delivery of these presents, the receipt whereof is hereby acknowledged, *I* the said mortgagor. Have Granted, Bargained, Sold and  
Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that certain piece, parcel or lot of land situate, lying  
and being in the State and County aforesaid, Chick Springs  
Township, on the West side of School Street in the Town of  
Greer and having the following metes and bounds, to-wit:  
Beginning at an iron pin, Geo. Willis corner, and  
running thence with his line S. 89-30 W. 189.9 feet  
to an iron pin; thence N. 1-50 W. 34.5 feet to a stake;  
thence N 82-20 E. 179.8 feet to a stake on School Street;  
thence with School Street S 13-40 E. 53.5 feet to the be-  
ginning corner, being Lot # 7 on plat of land known  
as the M. J. Gaines property and being the same lot  
conveyed to me by the Heirs of Haller Estate.

*Paid  
Feb. 21-1946  
Citizens B. & L. Assn.  
Greer, S.C. B.A. Bent*

SATISFIED AND CANCELLED BY  
RECORDED *17* DAY OF *April* 19*46*  
*Ollie Starbuck*  
A. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *10* O'CLOCK # *6639*

*Witness  
Viriam West  
E. B. Bailey, Jr.*