

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, T. O. Howard,

in the State aforesaid, SENDS GREETING.

WHEREAS, I the said T. O. Howard

hereinafter called mortgagor in and by my certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of Twelve Hundred and no/100 Dollars, conditioned for the payment of the monthly sum of Nineteen and no/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, O'Neal Township, Waters of Fro-Hawk Creek and having the following metes and bounds to-wit: Beginning at an iron pin on the South side of the road, and runs thence with road due East 132 feet to an iron pin on North bank of said road; thence N. 10-30 E. 1012 feet to an iron pin; thence due E. 405 feet to an iron pin on J. A. Burnett's line; thence with his line S. 10.40 E. 846 feet to an iron pin in center of road; thence with said road S. 36.00 W. 212.5 feet to a bend in road; thence continuing with old road S. 74.25 W, 132 feet to an iron pin on S. side of road; thence S. 26.45 W. 313 feet to an iron pin in Fro-Hawk Creek. (Pin 8 feet from corner on line) thence up said Creek N. 68.45 W. 74 feet to an iron pin on the bank of old run of said creek near a cluster of alter bushes; thence N. 10.40 W. 303 feet to the beginning corner, and containing 10.45 acres, more or less, the same tract of land conveyed to J. T. Moon by W. S. Parker by Deed recorded Vol. 161, page 447.

This is the same tract of land conveyed to me by J. T. Moon in deed dated December 6th, 1933.

*Feb 26 - 1944
Paid B & L Association
Green, S.C. B. A. Burnett
Witness Childers
Virginia W. Smith*

SATISFIED AND CANCELLED OF RECORD
25 DAY OF Nov 1946
Belle Jamison
R.M.C. FOR GREENVILLE COUNTY, S.C.
AT 10 O'CLOCK A.M. NO. 19979