MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. M. Hughes

in the State aforesaid, SENDS GREETING.

WHEREAS, I the said R. M. Hughes

hereinafter called mortgagor in and by my Note certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of Three Hundred Dollars, conditioned for the payment of the monthly sum of Twenty Five 75/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that certain piece, parcel and lot of land situate, lying and being in the Town of Greer, State and County aforesaid, on the north West side of Main Street, having the following meets and bounds, to-wit:

Beginning at a stake on N. M. Ballenger line and running thence South 73 1/4 E. 285 feet to a stake on Main Street; thence N. 38 3/4 E. with Main Street 70 feet to a stake on said Street; thence N. 69 W. 317 feet to a stake N. M.; thence S. 16 3/4 W. 95 1/2 feet to the beginning and contains twenty four thousand, nine hundred and twenty square feet, and being the same lot of land conveyed to me by Simeon Hughes by deed recorded in R. M. C. Office for Greenville in Vol VVV, page 339.

This mortgage is junior to mortgage to Home Owners' Loan Corporation.

Satisfied and Paid in full
Citizens B. & L. Association
By Chas. E. Pearson Atty

SATISFIED AND CANCELLED
RECORD 9 DAY OF Sept 1939
R. M. Dill
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:45 O'CLOCK A. M.

For Release See Deed Book 218 Page 217 deed to Planters Savings Bank.