

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. J. L. Burnett

in the State aforesaid, SENDS GREETING.

WHEREAS, *I* the said *J. J. L. Burnett*

hereinafter called mortgagor, in and by *a* certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of *Two Thousand and no/100* Dollars, conditioned for the payment of the monthly sum of *Thirty - Three and 33/100* Dollars, on the FIFTH *day* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to *me* the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that certain piece and lot of land situate, lying and being in the State and County aforesaid, in O'Neal Township, on waters of Trohant Creek, beginning at an iron pin on the south side of Trohant Creek, near a large white oak 3 m. and running N 68-45 W. 8-32 chains up said creek to an iron pin near the south edge of said stream; thence N 40 W. 19.94 chains to an iron pin; thence due East 8.28 chains to an iron pin; thence S 10-40 E. 17.79 to an iron pin; thence due West 10 links to an iron pin; thence S 0-45 W. 5.10 chains to beginning, containing *seventeen and 4/10* (17.4) acres, more or less, according to plat and survey made by W.A. Christophers, Oct 31, 1919 and which is a part of the tract conveyed to A. M. Davis by Alfred Davis, deed of which is recorded in office of R. M. B. for Greenville County January 12th, 1906 in Vol "R R R" page 395 and includes a lot 100 feet by 100 feet conveyed to Mrs. L. J. Dill by A. M. Davis, deed of which is recorded in above said office Sept 19, 1914 in Vol 27, page 351, and conveyed back to A. M. Davis by Mrs. L. J. Dill October 31st, 1919. Bounded by lands of J. A. Burnett, W. S. Moore, Arthur Zimmerman and Noah Parks. Less about 3.3 acres sold Arthur Zimmerman and about 10.32 acres sold J. J. ^{Moore} leaving in this tract 3.80 acres.

SATISFIED AND CANCELED
RECORDED
FILED
CLERK OF THE COUNTY OF GREENVILLE