MORTGAGE OF REAL ESTATE

## State of South Carolina,

County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:  I, J. V. Smith
in the State aforesaid, SENDS GREETING
WHEREAS, I the said J. V. Smith,
hereinafter called mortgagor in and by certain Note or Obligation or even dat
heremarker cannot moregage and and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the
full sum of Eighteen Hundred Thirty Dollars
Dollars, conditioned for the payment of the monthly sum of
on the FIFTH day of each and every month succeeding the date hereof, until each and every share
in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by of through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.
NOW, KNOW ALL MEN, That the said mortgager, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note on obligation, and, also, in consideration of the further sum of the said mortgagee, according to the condition of said note on obligation, and, also, in consideration of the further sum of the said mortgagee, according to the condition of said note on obligation, and, also, in consideration of the further sum of the said mortgagee, according to the condition of said note on obligation, and, also, in consideration of the further sum of the said mortgagee, according to the condition of said note on obligation, and also, in consideration of the further sum of the said mortgagee, according to the condition of said note on obligation, and also, in consideration of the further sum of the said mortgagee, according to the condition of said note on obligation, and the said mortgagee according to the condition of said note on obligation, and the said mortgage according to the condition of said note on obligation, and the said mortgage according to the condition of said note on obligation, and the said mortgage according to the condition of said note on obligation, and the said mortgage according to the condition of said note on obligation.
THREE DOLLARS, to the said mortgagee at and before the sea
ing and delivery of these presents, the receipt whereof is hereby acknowledged, the said mortgagor Have Granted, Bargained, Sold and the said mortgagor Have Granted, Bargained,
Released, and by these Presents do Grant, Bargain, Sell and Release tinto the said mortgagee;  All that piece, parcel or lot of hand situate in the State and County aforesaid, in the  Town of Greer, having the following mates and bounds, to-wit:- Beginning at an iron
spike on the Hudson line on Broad Street (now Marth Main Street) and running thence with
said Street S. 32 W. 67 Minus to an iron spike, formerly a persimmon; the het S. 60 E.
1.05 chs. to a stone on Cunningham line; thence with said line N 323 b. 67 links to an iron spike Nm; thence N. 60 W. 1.05 chs. to the beginning object of less.  Also, all that other pieces parcel or lot of land situate as aforesaid adjoining
iron spike Nm; thence N. 60 W. 1.05 chs. to the beginning, obstaining 3550 sq oft., more
Also, all that other preced or lot of land situate as aforesaid adjoining
the above described lot and having the following metes and bounds: - Beginning at an iron
spike on the East side of Broad Street (now called North Main Street) and runs thence
with said Street N. 32 E. 107 links to an iron spike on said Street; thence S. 60 E.
1.05 links to an iron spike on Cunningham line; thence N. 323 E. 1.03 links to an iron spike on David Cannon's line; thence with said line N. 60 W. 1.03 links to the beginning
corner, containing 4726 sq. ft., more or less. Being the same lots conveyed to me by
R. H. Bearden and C. H. Stokes by deed recorded in R. M. C. office for Greenville County
in Vol. 55, page 220.