MORTGAGE OF REAL ESTATE

| State of South | Carolina, | • |
|----------------|-----------|---|
|----------------|-----------|---|

## TO ALL WHOM THESE PRESENTS MAY CONCERN:

| County of Greenville  |  |
|---|--|
| ABD (Parke  | 1)   |
|   | SEND GREETING:   |
| Whereas the said B. A. Gusker   |  |
| Whereas, the said 2   |  |
| n and hy 2011 certain Gurouusse   |  |
|   | note in writing, of even date with   |
| these presents, and well and truly indebted to K. L   | 9. Nix   |
|   | and Comment  |
| n the full and just sum of Oue, Atundsed  | <u>aud [100, 10]</u> Dollars   |
| o be paid Dul year Afle alle  |  |
| <i>y</i>  | J.M.   |
| date affect of  | /// 33   |
| with interest thereon from the state of the | assimply Air   |
| until paid in full; all interest not mad when due to bear interest to the   | same rate as principal and if any portion of principal or interest be at any time past |
| due and unpaid, then the whole amount evidenced by structure of   | 10 % Jewin   |
| this mortgage; said note further providing for an attorney's fee of besides all cost and expenses of collection, to be added to the amount due  | on the said note and to be collectible as a fact thereof; if the same be placed in the |
| hands of an attorney for collection, or if said debt, or any part thereof, be under this mortgage); as in and by the said note, reference being there   | confected by an attorney, or by regar processings of any                               |
| NOW KNOW ALL MEN, That, the said  | 3. J. Paskes   |
| NOW KNOW ALL MEN, Thousand,   | in consideration of the said debt and sum of money aforesaid, and for the better       |
| securing the payment thereof to the said L. Mig.  |  |
|   | according to the terms of said note, and also in consideration of the further sum      |
| of Three Dollars, to Me the said B. D. Par  | Ker  |
| in hand well and truly paid by the said L. A. Miss  |  |
|   | at and before the signing of these Presents, the receipt whereof                       |
| is hereby acknowledged, have granted, bargained, sold and released and by   | these Presents do grant, bargain, sell and release unto the said                       |
| L.D. Nix, his herrs and   | usery one for the face of situate.   |
| all that serves je  | ancel or lot of land situate   |
| in the Country and state  | aforesaid and very Lot no 68   |
| fa tract of land kno  | nen as the Hillhouse Tract and   |
| awing the following me  | eles and borride, le wei:  |
| Regining on Frankl  | in Road at an iron più, joint  |
| orner Loto nor 68 and 6   | 9. thence D.46.03 W. 60 feet to  |
| mison Rin Joint corne   | er of tota nos 6/ and 68, enence   |
| 40,100 with Lot ru 67 16  | 41-45 2V. 200 feet to an non per   |
| mit corner of Late nos  | 6 yared 68; thene 1.46-00 6.6  |
| get to an iron your, jo   | int corner of Lote nor 68 and  |
| a thence with Lat no 6  | 9 D. 41-40 6. 200 feel to regulating   |
| orner on Franklin Roa   | d, and in accord with plat   |
| rade by R.E. Dalton, ar   | id   |
| Being the same tra  | et of land conveyed the day  |
| o rue by L. D. Niv, said  | deed to be recorded!   |
| 9   |  |