MORTGAGE OF REAL ESTATE

| THE STATE OF SOUTH CAROLINA, County of Greenville.   | TO ALL WHOM THESE PRESENTS MAY CONCERN:   |
|--|---|
| •  |   |
| ······································   | SEND GREETING:  |
| WHEREAS, the said. I Burn  | ub.   |
| ,  | note in writing, of   |
|  | well and truly indebted to  |
|  |   |
| Julia dandar   | Jano (700.00)   |
|  | /A &/   |
| Dollars, to be paid Charles to take the dealer   | ( 700,00)   |
|  | مر مر   |
| g . Y  |   |
| who have a series of the serie | N   |
| with interest thereon, from  |   |
| computed and paid. Annually Part   | per cent. per annum to be   |
|  |   |
|  | rest not paid when due to bear interest at the same rate as principal; and if any portion of  |
|  | evidenced by said note to become immediately due, at the option of the holder hereof,   |
| who may rue thereon and foreclose this mortgage, said note further providing for   |   |
| J. 140 Man   | besides all costs and expenses of collection, to be   |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | i, if the same be placed in the hands of an attorney for collection, or if said debt, or any of which is secured under this mortgage); as in and by the said note, reference being  |
| thereunto had, as will more fully appear.  | of which is secured under this mortgage, as in and by the said note, reference being  |
| NOW, KNOW ALL MEN, That  | J.a. Burno  |
| in consideration of the said debt and sum of money afortsaid, and for the better   | her sum of Three Pollar to the said.  truly paid by the kaid.   |
| 2  | Julani  |
| according to the terms of the soid note and the in any think in fig.   | A MANAGER AND A |
| according to the terms of the said note, and also in consideration of the furt   | her sum or Fire Dollars to  |
| Julianh. Manb.   | ナーラー  |
| in hand well and   | truly paid by the said.   |
| ***************************************  |   |
|  | wledged, have granted, bargained, sold, and released, and by these Presents do grant, bar-  |
| gain, sell and release unto the said   | ······································  |
| all that certain give parcel   | ar brack of land lines and situate in   |
| Oneal Township Truenvice County  | , and State afarosaid, and Containing   |
| thirty one acres more as less and  | ar had of land, lying and situate is and state aforeaid, and containing having the following theta and  |
| hamso to - mit;  |   |
|  |   |
| there I 85 to 10 got state   | n. Langleyo pasture and running parture; thence S. 18/2 E. 5. 35 to Cen   |
| ter al Paral: there I 311/2 E. H. D.   | to stake in field; thence S. IS E. G. 30  |
| to bereimmon Ine on hante of que   |   |
| Alexander 356 366 Third alexander  | where it enters ditch; thence \$. 53  |
| W 12.30 to Plane Me Cale - Com   | ver across Long Branch; thence W.   |
| 35 11 23.51 to Man le al   | and up the time of Long Branch,   |
| the de 11 23 m 6 01  | the spene sum of Jong Istanch,  |
| thence M. 23 M. G. 80 up stream?   | o an wongen en line of Je M.  |
| rangleys thence 11. 4 y E. 2. 34 Min   | the Langley line to the starting  |
| 7 2224   |   |
| Ille of Which is there fully.  | shown on plat of survey Made by   |