MORTGAGE OF REAL ESTATE

| THE STATE OF SOUTH CAROLINA, | 1 | | | |
|--|--|--|---------------------------|---|
| County of Greenville. | ` | TO ALL WHO | OM THESE PRESENT | rs may concern: |
| I, Lola | T. Smith, | | 0 | • |
| ••••••• | | | | ••••• |
| | | | | END GREETING |
| WHEREAS, th | Lola T. Smith, | | | MD GREETING: |
| | | ************************* | •••••• | •••••••• |
| in and by certain . | real estate | • | | note in writing, of |
| even date with these presents, | ************************************** | | well and truly indebte | d to |
| c | . B. Henderson, | | The many machine | u to |
| | a Hundred and fifty (\$0 | | ••••• | • |
| in the full and just sum of Tw | o Humber Bill 111 of (42) | 30.007 | | |
| Dollars, to be paid One year | from date, | • | No. | |
| | •••••• | | N | |
| | | |) | |
| •••••• | | ····· | | • |
| | | جه المراجع الم | _ე 3 | |
| with interest thereon, fromdate. | ٠ | at the Pate of | ~ ~ | |
| computed and paidann | ually. | The same of the same of the | | per cent. per annum to be |
| | · · · · · · · · · · · · · · · · · · · | | <i>N</i> | |
| • | until paid in full all interest n | ot paid when due to bear interest | at the same rate as prin | icipal; and if any portion of |
| principal or interest be at any time past due a | nd unpaid, then the whole amount evidence | ed by said note become in | nmediately due, arothe o | ption to the holder hereof, |
| mile may rue mercon and lorectose this more | Rare. Said hole hitiner broviding for an at | tornate to a | | 1 / 1 / 1 |
| added to the amount due on the said note | ten (10) rer | contum. | 11/10 | A |
| added to the amount due on the said note | to be collectible as a part thorogonic | | besides all costs and e | expenses of collection, to be |
| thereof be collected by an attorney or by lega | of any kind (all of which is | same be placed in the hands of an | fatforney for collection, | or if said debt, or any part |
| thereof be collected by an attorney or by lega unto had, as will more fully appear. | . Proceedings of any kind (an of which is | secured under this mortgage);(a | s in and by the said note | , reference being there- |
| | | r. smitall per | p . | 33 |
| | | | | \ on |
| in consideration of the said debt and sum of | money aforesaid, and for the better securing | ng the payment thereof to the sai | id | The arm |
| | C. B. Henderson, | | 12 93 | resor |
| according to the terms of the said note | and also in consideration of the further an | | a · | the said 048 m. |
| according to the terms of the said note, | Tolo M Conth h | m of Inree Dollars, to | 3, | the said. O.T |
| | Lola T. Smith, | | <i>م</i> ــ | 8 |
| | in hand well and truly p | aid by the said. C. B. He | enders on, | # 2 |
| | | , | | ••••••• |
| at and before the signing of those December of | ha marine at the second second | | ••••• | |
| at and before the signing of these Presents, the | ne receipt whereof is hereby acknowledged | , have granted, bargained, sold, a | and released, and by the | ese Presents do grant, bar- |
| gain, sell and release unto the said | C. B. Henderson, | | | |

All that certain piece, parcel or lot of land, situate, lying and being in the State and County aforesaid, in Chick Springs township, near the town of Greer, and lying between the New and the Old National Highway, and having the following metes and bounds, to-wit:-

Beginning at an iron pin, West side of the Old Highway, and running thence S. 2-25 W. 116.3 feet to an iron pin near new Highway; thence S. 873 W. 86.6 feet to an iron pin on New Highway; thence N. 12-10 E. 152.5 feet to an iron pin on edge of Old Highway; thence S. 61-40 E. 69.7 feet to the beginning corner and containing a fraction of an acre, more or less, this being a part a part of the lots conveyed to R. L. Ford and Lola T. Smith by J. N. Binley by deed recorded in the Office of R.M.C. for Greenville County in Book "H", at page 461, said land (10t) being bounded on the West by lands of R. L. Ford and others, said land being surveyed by W. A. Christopher on May 17th, 1920, and is also a part of lot of land number 8 on above mentioned plat which was conveyed to E. L. Ford by J. C. Cunningham by deed recorded in the Office of E. M. C. for said County in Book "H", at page 454, and being all of the same tract of land conveyed to me by R. L. Ford by deed dated the 19th day of May, 1920, and being recorded in the Office of R. M. C. for said County in Vol. 48, at page 318.