| MORTGAGE OF REAL ESTATE  | 4   |
|--|---|
| THE STATE OF SOUTH CAROLINA, /   | ALL WHOM THESE PRESENTS MAY CONCERN:                            |
| County of Greenville.  Jeorge IV Welch   | ILL WHOM THESE PRESENTS MAT CONCERN:                            |
| J. Plage IV Stelch   | /<br>····································                       |
| WHEREAS, the said George It Welch  | SEND GREETING:  |
|  |   |
| in and by My certain Cromuse and   | note in writing, of   |
| even date with these presents,   | well and truly indebted to                                      |
| Tun Land Solding (\$20   | 0,00) payable twenty  |
| Dollars, to be paid ber Cent at the expiration of  |   |
| payable twenty her rent you halande  | 1   |
| sife months antil paid in full u   | rth the privilege of  |
| paying the futire appoint att any to   | me before matchity  |
| with interest thereon from M. July 24, 130,  | te of   |
| computed and paid  |   |
| principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to  |   |
| who may rue thereon and foreclose this most gage, safil note further providing for an attorney's fee of  |   |
| t of all' 12   | besides all costs and expenses of collection, to be             |
| added to the amount due on the said hote. A., to be collectible as a part thereof, if the same be placed in the  |   |
| thereof be collected by an according or by legal proceedings of any kind (all of which is secured under this mounto had, as will more fully appear.  |   |
| NOW, KNOW ALL MEN, That  | Welch   |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereo   | of to the said  |
| according to the kerms of the said note, and also in consideration of the further sum of Three Dollars,  |   |
| according to the terms of the said note and also in consideration of the further sum of Three Dollars,   | to, the said  |
| h) Seasge H. Welch in hand well and truly paid by the said   |   |
| I More Milling Company   | •••••   |
| at and werore the rithing of these Presents, the receipt whereof is hereby acknowledged, have granted, barga   | nined, sold, and released, and by these Presents do grant, bar- |
| gain sell and release unto the said. Most Milling Long   | bany  |
| Beginning at an iron pin on E  | East side of augusta  |
| Cafert at fjoint corners of lots   | 19-20, and dumine   |
| thence to joint line of staid I  | ate, S. 37-57 6; 194.60   |
| feet to iton pin; 70 fleet to iron of lot 20 and 1: thence with the  | pin jourt corners   |
| Poto: n. 52-03 & n. 37-57 W. 194.6.  | t to ison blis on   |
| lote: n. 52-03 6: 27. 37-57 24. 194.6 f<br>East side of augusta Court: Th  | ence with said ang-   |
| usta locuit 2.512-03 2.70 feet to  | point of beginning.   |
| olles Or John Jan County   |   |
| The state of the s |   |
| some of Jack of the state of th |   |
| thence to flaint line of shaid le<br>feet to iton fin ; 70 feet to iron<br>of lot 20 and 1: thence with the<br>lots; n. 52-03 E; n. 37-57 21. 194.6 f<br>East side of acquista Court; The<br>usta locuity of 5/2-03 21. 70 feet to   |   |
| A CONTRACT OF THE PROPERTY OF  |   |
| 2/1 manage (2/1)   |   |