

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. W. R. Masley

SEND GREETING:

WHEREAS, *I*, the said *W. R. Masley*

in and by *a* certain *promissory* note... in writing, of even date with these presents, *I am* well and truly indebted to...

J. S. Allen and Mattie I. Allen
in the full and just sum of *Eight hundred fifty three & 33/100 (\$53.33)*
Dollars, to be paid *on or before December 31st 1931*

with interest thereon, *annually* at the rate of *8* per cent. per annum to be computed and paid *until paid in full* all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest at any time not due and unpaid, then the whole amount evidenced by said note... to become immediately due, at the option of the holder hereof, who may hereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent* besides all costs and expenses of collection, to be added to the amount due on the said note... to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note... reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *W. R. Masley* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *J. S. Allen and Mattie I. Allen*

according to the terms of the said note..., and also in consideration of the further sum of Three Dollars, to *Me*, the said *W. R. Masley* in hand well and truly paid by the said *J. S. Allen and Mattie I. Allen*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said *J. S. Allen and Mattie I. Allen*, all that

Certain piece, parcel or lot of land situate lying and being in the State and County aforesaid in the Town of New and having the following Metes and Bounds to wit: - Beginning at a point on Hill Street at the corner of E. S. Hobson's lot and run thence Southward to the Southern Railway 173 feet, thence along the line of Southern Railway 50 feet to Zimmerman corner thence along the Zimmerman line to Hill Street, thence along the Hill Street Eastward 153 feet to the beginning corner and being the same land conveyed to me by E. S. Hobson by deed dated Sept. 19th 1914 and recorded in office of R. M. C. Greenville County in Vol. 115 page 71.

7092
JUN 18 1936
Mortgage Released By Sale Under
Enclosure 18
No. 36 75
E. H. D. 75
J. W. R. Masley
MASTER