

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Ella Hargrove Cox,**

SEND GREETING:

WHEREAS, I, **Ella Hargrove Cox,**  
in and by **my** certain **promissory** note... in writing, of  
even date with these presents, **am** well and truly indebted to...

in the full and just sum of **Five Hundred (\$500.00)**  
Dollars, to be paid **in the amounts and on the dates as follows: One Hundred (\$100.00) Dollars**  
**one year from date; One Hundred (\$100.00) Dollars two years from date; One Hundred (\$100.00) Dollars three years from date; One Hundred (\$100.00) Dollars four years from date; and One Hundred (\$100.00) Dollars five years from date**

with interest thereon, from **date** at the rate of **7** per cent. per annum to be  
computed and paid **semi-annually**  
until paid in full and interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note... to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of **ten (10%) per centum** besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being there-  
unto had, as will more fully appear.

NOW, KNOW ALL MEN, That **Ella Hargrove Cox,**  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Pioneer Life Insurance Company**

according to the terms of the said note..., and also in consideration of the further sum of Three Dollars, to **Ella Hargrove Cox,**  
in hand well and truly paid by the said **Pioneer Life Insurance Company**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar-  
gain, sell and release unto the said **Pioneer Life Insurance Company**

All that certain piece, parcel, or tract of land, situate in the State and  
County aforesaid, on the East side of the Public Road leading from Fountain Inn to  
Durbin Church, just outside of the incorporate limits of the Town of Fountain Inn,  
containing 18.75 acres, more or less, and having the following metes and bounds,  
courses and distances, to wit:-

Beginning at a stone, at the Graves Knight corner, and running thence S. 22-30  
W. 4.47 to a stone; thence S. 68-45 W. 6.51 to a stone; thence N. 25-30 E. 14.30 to a  
stone; thence N. 55-00 W. 8.00 to a stone; thence S. 41-30 W. 1.58 to a stone; thence N.  
55-00 W. 6.44 to a stone; thence S. 37-15 W. 9.43 to a stone; thence S. 54-30 E. 9.90  
to the beginning corner; being the same tract of land conveyed to the mortgagor by F. T.  
Cox, by deed dated August 18th, 1930, and recorded in the R. M. C. Office for Greenville  
County in Deed Book 157, at page 319.

*In Assignment to this mortgage see R. C. M. Book 256, Page 215*

*Satisfied mortgage*  
*for the mortgage*  
*R. C. M. Book 256*  
*Page 215*  
*27*  
*20*  
**SALES AND CONTROLLED BY**  
**OLIVER J. JAMES**  
**REAL ESTATE BROKER, I. C.**  
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