MORTGAGE OF REAL ESTATE	<u> </u>		
	^ /		
THE STATE OF SOUTH CAROLINA,	ny/		RESENTS MAY CONCERN:
County of Greenville.	0 241/4/	b. al	· •
V.,	~ My Haw	kuns Hereby	·
			SEND GREETING:
WHEREAS,, the said	D It Hawk	ene	•••••
	/ · / / / / / / / / / / / / / / / / / /		
in and by		l	
even date with these presents,		well and truly	indebted to
C. A.	1 Theleps	, , , , , , , , , , , , , , , , , , ,	
in the full and just sum of.	Q. \(\)		
Dollars, to be paid	· · · //		
Donars, to be paid	14.		
\bigcirc \bigcirc \bigcirc	•		
DM			
			
with interest thereon, from		at the rate of	per cent. per annum to be
computed and paid			
	until paid in full all interest not	paid when due to bear interest at the same ra	te as principal; and if any portion of
principal or interest be at any time past due and unpaid,	then the whole amount evidenced	by said note to become immediately due	at the option of the holder hereof,
who may rue thereon and longelose this mortgage, said	note further providing for an attor	ney's fee of	•
\(\sum_{\lambda}\)		besides all co	
added to the amount due on the said note, to be coll	ectible as a part the of, if the san	ne be placed in the hands of an attorney for	collection, or if said debt, or any part
thereof be collected by an attorney or by legal proceeding			
unto had, as will more fully appear.		1 Hawkins	
NOW, KNOW ALL MEN, That 2	said.	VI an revie	•••••••••••••••••••••••••••••
Vin consideration of the said debt and sum of money of	and for the better securing	the payment thereof to the said	
) W	1 1/0 0	of Three Dollars, to	·····
had rding id the terms of the said next and also in	consideration of the further sum	of Three Dollars, to	the said
Mr. A. Santa	/NO 12. 21	Hawkins)	
	The second secon		••••••••••••
W W CO	in hand well and truly paid	by the said	
			· · · · · · · · · · · · · · · · · · ·
at and before the signing of these Presents the receipt	whereof is hereby acknowledged, 1	nave granted, bargained, sold, and released,	
gain, sell and release unto the said	meles an	a nes vitus m	ra assigns:
all that ceri	tain siene	parcel on late	of land.
in Chicke Spring	s demonst	h being kno	ion and
designated as I			
# 2, property of			
subdivision Plat			
november 10th	Y		
	1		
Office for Green		2	
20. Référence is	-/-		
referred to for a			
said Lat; also			
lot of land site		// . H -	
Country aforesais	•	1	7 - 3
and In the Jou	. 11	<i>77</i>	· · · · · · · · · · · · · · · · · · ·
following men			• /
Colat made of s	10 11		
longes, October	1929, and	Weing know	in as lat
# 41 Olat # 2 of th	re property	of F.F. Free	may and
regorded in R	M. C. Car	Tele for abou	e named.
County in Pl	at dook !	" at page 251	, said tract
## Plat # 2 of the recorded in Pl Contains 2.81	acres mo	u de less.	, suu mac
			. '
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