

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, *Wm. C. Bratcher*

am well and truly indebted to

Julia D. Charles

in the full and just sum of *Three hundred & 00/100*

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the *16th* day of

April 19 *32*

*Paid 11-1-38
Julia D. Charles*

RECORDED AND INDEXED BY
REC'D BY *Ellie Jarnesworth*
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *4:30* O'CLOCK *P.* # *12425*
Nov 19 38

*Witness
Anna M. Beatty
H. H. Jowers*

with interest from *date* at the rate of *eight* per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said *Julia D. Charles*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said *Julia D. Charles*

all that tract or lot of land in *Paris Mountain* Township, Greenville County, State of South Carolina.

on the southern side of Hunt Bridge Road, containing ten acres, more or less, described as follows:

*Beginning at an iron pin in Hunt Bridge Road, corner of land of Ernest Beckman, and running thence with his line S. 29 W. 17.25 to stone;
thence S. 45 E. 6.25 to stone;
thence N. 29 E. 17.25 to iron pin in Hunt Bridge Road;*

thence with said road N. 45 W. 6.25 to the beginning, being part of the tract No. 2 as shown on plat recorded in office of R. M. C. for said County in Plat Book A, page 117.

This Mortgage is given to secure the payment of money lent and used in the purchase of said tract of land.