WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 69064

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, ... am well and truly indebted to

..... in the full and just sum of Two Thousand and no/100 Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the ..... day of

..... 19..... 19....., ... with interest from

..... at the rate of ..... per centum per annum until paid; interest to be computed and paid ..... annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

KNOW ALL MEN, That I, the said ..... in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said .....

all that tract or lot of land in ..... Township, Greenville County, State of South Carolina.

RECORDED AND CANCELLED ..... DAY OF ..... AM PM
R.M.C. OF GREENVILLE COUNTY, S.C.
AT 12 O'CLOCK

NOTARIAL SEAL

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For value received I do hereby assign, transfer and set over to American Business Credit Corporation (SEAL) the within mortgage and the note which the same secures without recourse of me this the 19th day of November, 1948.

Witnesses: George J. Barrett, Jr.

Sworn to before me this 19th day of November, 1948.

Mae R. Gibbs
Notary Public

#44

Assignment recorded 11-19-1948 at 1:00 P.M.

Home Owners' Loan Corp. to Julia Charles, Dec. 33, 219