

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Brooks W. Walker

SEND GREETING:

WHEREAS, I, the said Brooks W. Walker
in and by my certain Promissory note, in writing, of
even date with these presents, am well and truly indebted to

Brooks Thompson

in the full and just sum of One Hundred and Twenty Five
Dollars, to be paid

with interest thereon, from date
computed and paid 1 year after date

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing an attorney's fee of 23

besides all costs and expenses of collection, to be
added to the amount due on said note to be collected as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said Brooks W. Walker

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Brooks Thompson

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

Brooks W. Walker

in hand well and truly paid by the said Brooks Thompson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, obtained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said Brooks Thompson

the following described real estate to him and assigns forever,

All that certain piece, parcel and tract of land situated
lying and being in Paris Mountain township, in the County and
State aforesaid, and containing Eleven and one-quarter (11 1/4)
Acres, more or less, and having the following lines, miles and
bounds to wit:

Beginning at an iron pin on the White Horse Road,
corner of lands of Frank Cunningham, and running thence
S. 86 E. 28.36 to an iron pin 0M; thence N. 8 1/2 W. 4.00 to an
iron pin NM; thence N. 86 W. 27.40 to an iron pin NM; in
the White Horse Road; thence along said road 4.00 to an iron
Pin at the beginning corner, and being known and designated
as tract No. 6 in the partition of the lands of J. W. Walker,
deceased, according to a subdivision and plat thereof made by
W. A. Dexter Surveyor, dated March 15, 1921.

*The Debt Hereby Secured is Paid
in Full and the Lien of this
Instrument is Satisfied this
19 42
Brooks Thompson his
mark*

Witness to his mark
Brooks W. Walker

Witness to his mark
Brooks Thompson
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