

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

..... SEND GREETING:

WHEREAS, I W. L. Hilton, the said W. L. Hilton
in and by my certain Real Estate note....., in writing, of
even date with these presents, am well and truly indebted to.....

Dobson Lumber Company
in the full and just sum of Two Hundred four + (204.00)
Dollars, to be paid as follows: Twenty + (20.00) Dollars to be paid be-
tween the first and fifth day of each and every month suc-
ceeding the date hereof until principal and interest
is paid in full
with interest thereon, from date at the rate of 8 per cent. per annum to be
computed and paid annually

..... until paid in full interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of 10 per cent 12.45 # 9630 besides all costs and expenses of collection, to be
added to the amount due on said note..... to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note....., reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said W. L. Hilton
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Dobson Lumber Company
according to the terms of the said note....., and also in consideration of the further sum of Three Dollars, to me, the said W. L. Hilton

..... in hand well and truly paid by the said Dobson Lumber Company
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said.....

Dobson Lumber Company
All that certain piece, parcel or lot of land situate, lying
and being in the State and County aforesaid, in the County
of Greer, Beginning at a point on W.M. Thompson's and
W.D. Mc Caskle's Corner runs thence in a Northward direc-
tion 105 feet to an unnamed street; thence with the said
street in a Westward direction 183 feet to an alley; thence
with said alley in a Southward direction to W.M. Thomp-
son's line; thence with Thompson's line to the begin-
ing corner and being the same lot of land conveyed
to me by A. B. Holtzclaw by deed recorded in R. M. C. Of-
fice for Greenville County, in Book 8, Page 81.
This is the second mortgage - the first mortgage for
\$1200. being held by Miss Bertie Smith.

March 27, 1934.
For value received we hereby transfer and assign the
within note and mortgage to R. D. Dobson, without
recourse on us.
E. L. Crew
B. Intrude Lortger
Dobson Lumber Co., Inc.
By B. B. Waters, Treasurer.

Assignment Recorded Mar. 29, 1934 at 8:00 A.M. # 2768