

THE STATE OF SOUTH CAROLINA, }

County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. H. Brockman

SEND GREETING:

WHEREAS, I, the said J. H. Brockman, in and by my certain Promissory note, in writing, of even date with these presents, are well and truly indebted to

Anthony Insurance Agency, Inc.

in the full and just sum of Four Thousand (\$4000.00)

Dollars, to be paid thirty days after date

with interest thereon, from date at the rate of 8 per cent. per annum to be computed and paid annually

until paid in full. all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten percent of amount due besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which are secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. H. Brockman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Anthony Insurance Agency, Inc.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE TITLE OF THIS INSTRUMENT IS SATISFIED WITHIN THE PERIOD OF 30 DAYS BY J. H. Brockman

hand and truly paid by the said Anthony Insurance Agency, Inc.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Anthony Insurance Agency, Inc.

All those two certain tracts or lots of land situate lying and being in the County of Greenville, State of South Carolina, in Cherry Springs Township, on the North side of the National Highway, about one mile West of the town of Greer, known and designated as Lots Nos. 3 and 4 of the property of J. H. Brockman Estate according to a plat thereof made by Dalton & Nease Engineers June 19 1926, which plat is of record in the R. M. C. Office for Greenville County in Plat Book # page 132 and having the following metes and bounds, to-wit: Beginning at an iron pin on the National Highway at the northeast corner of Park Ave. and the National Highway and running thence with the National Highway, S. 75 E. 115 feet to pin corner of Lot No. 2; thence with line of lot No. 2 in a westerly direction 200 feet to a pin in line of lot No. 4; thence with rear line of lot No. 2 S. 75 E. 90 feet, more or less, to pin in line of J. P. Feis property; thence with line of Feis property, N. 26-05 W. 135 feet to a pin corner of lot No. 5; thence with line of lot No. 5 in a southerly direction 145 feet to pin on Park Avenue; thence with Park Avenue as a line 270 feet to the beginning corner.