

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **D.B. Coleman**, of the County of Spartanburg and State aforesaid SEND GREETING:

WHEREAS, I, the said **D.B. Coleman**
in and by **my** certain **in writing of 5th day of June, 1928** am ^{note} in writing, of
~~even date with these presents,~~ well and truly indebted to

The First National Bank of Greer,
in the full and just sum of **Three hundred fifty (\$350.00)**
Dollars, ~~to be paid due six months from date~~

with interest thereon, from **maturity** at the rate of **eight** per cent. per annum to be
computed and paid **annually**

until paid in full. all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of **ten per cent** besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said **D.B. Coleman**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

The First National Bank of Greer

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**, the said

D.B. Coleman

in hand well and truly paid by the said

The First National Bank

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do

grant, bargain, sell and release unto the said **The First National Bank of Greer, S.C., That certain piece,**

parcel or tract of land, lying and being and situate in Saluda Township of Greenville County, South Carolina, on the branch waters of South Tyger River. Beginning at a double sourwood 3x, running thence N. 49 W. 8.00 chs. to a spanish oak 3x on the branch; thence N. 86 W. 2.50 chs. to the bend of the branch; thence up the said branch S. 8 W. 4.20 chs. to a bend again in said branch; thence S. 86 W. 3.50 chs. to the fork of the branch 3x; thence S. 46 W. 15.35 chs. to an ivy 3x at the head of the branch; thence S. 48 W. 7.85 chs. to a port oak 3x near the Ridge Road; thence running with said road N. 22 W. 7.00 chs. to a post oak 3x thence running with the road N. 27-1/2 W. 4.90 chs. to a pine 3x now gone; thence with the road N. 30 W. 4.50 chs. to a hickory 3x now down; thence N. 54-1/2 W. 7.00 chs. to a red oak 3x, also the corner of land now or formerly of B.W. Pittman; thence N. 78 E. 13.50 chs. to a stake 3x on the road leading from the ridge road to place now or formerly of B.F. Holley thence N. 51-1/2 E. 8.50 chs. to a stake or a rock 3x; thence N. 82 E. 7.00 chs. to a post oak 3x; thence S. 80 E. 5.00 chs. to a white oak 3x; thence S. 14-1/3 E. 11.40 chs. to a red oak 3x now gone; thence S. 40 W. 11.25 chs. to the beginning double sourwood 3x now gone, containing 77 acres, more or less, and being the same as conveyed to Daniel B. Coleman by Wilson, Merida and J.F. Coleman on August 28, 1899, deed recorded in Book FFF, page 698, and by John Coleman in deed dated November 18th, 1873, recorded in Book FF, page 216, P.M.C. Greenville County, and by E. Inman, Master, to mortgagor.

For value received we hereby transfer the within note and mortgage to J.P. Wood without recourse on us. This the third day of December 1931.

*Witness
J.P. Wood
J.M. Garrett*

*First National Bank of Greer, S.C.
Planters Savings Bank, Greer, S.C.
R.A. Bearden, Cashier*

This assignment recorded the 3rd day of Dec 1931. at 12:00 P.M. # 13190.

For value received I hereby transfer the within note and mortgage to R.R. Wilborn without recourse on me. This 5th day of January, 1935.

*Witness. Ansel M. Hawkins
Witness. W.L. Woodrow.*

W. C. Stepp.

Assignment Recorded Jan. 12, 1935 at 4:50 P.M. # 463

For value received I hereby transfer the within note and mortgage to W.C. Stepp, without recourse on us. Witness J.P. Wood, D.B. Coleman, Greer, S.C. This assignment recorded Dec 28th 1933, at 10:40 A.M. # 9647.

Have Released B' 16 day of September 1939. Foreclosure No. E-7825. See Judgment Book.

Attest M. Deputy at 9:30 A.M. # 11717