MORTGAGE OF REAL ESTATE	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 59211
THE STATE OF SOUTH CAROLINA	
THE STATE OF SOUTH CAROLINA, County of Greenville.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
I. H. G. Burbag	
J	
	SEND GREETING:
WHEREAS, the said	$^{\prime\prime}$
in and by my certain Tromus	$^{\prime\prime}$
even date with these presents, any	7)
	eve hundred
Dollars, to be paid One year	from date
with interest thereon, from date	at the rate ofper cent, per annum to be
computed and paid Semi-ann	rally
until paid in full all	interest not paid when due to bear interest at the same rate as principal and if any portion of principal or
	ole amount evidenced by said note to become immediately due, at the ption of the holder hereof, who
may sue thereon and foreclose this mortgage, said note	urther providing for an attorney's fee of Sec Pyth Ceset
added to the amount due on said note. to be collectif	be as a part thoron if the same he still in the least and expenses of collection, to be
part thereof, be collected by an attorney or by legal p	le as a part thereof, if the same be rested implie hands of an attorney for collection, or if said debt, or any occeedings of any kind (all of chich is seculed und this mortgage); as in and by the said note
, , , , , , , , , , , , , , , , , , , ,	$\mathbf{A}\mathbf{W}^{r}$, \mathbf{O} \times \mathbf{I}) \mathbf{I} \mathbf{A}
NOW, KNOW ALL MEN, That	the said A State of the said t
in consideration of the said debt and sum of money afo	esaid, and for the better securing the said thereof to the said
camerine Cough	esaid, and for the better securing the odynast thereof to the said. #8762 of the said. consideration of the further sum of Three Dollars, to
according to the terms of the said note, and also in	consideration of the further sum of Three Dollars, to
DA O Surbage.	
in hand well a	nd truly paid by the said latherine bough fin
at and before the signing of these Presents the second	
grant, bargain, sell and release unto the said	eathouse loughline
all that out a'	
lung and heine	Field Farcel or lot of Land situate,
july of the second	whe county and state aforesaid
side of West Earl	e street, having a frontage on said
Street of sixty vin	e zut, with a depth of Two hundred
Jut, and known	and designated as Lot # 42 of Section
"6" of I lat made	Ten V. Co. Serring, on man 21 st 1000
and verilg in sa	me lot of land, considered to me his
villa a sione, De	Millo all book 39 Page 181 mile
vering ine same lo	of land upon which I now now ite
all that	Certain Piece. Parcel or lot at land.
simale, lying, and	very in baid County and State
the city of Biene	ille, on Richardson Street in the
rear of Ballivan.	Building and having a grontage of
birty Three gut o	v said Street, and a depth of orle
to me for Far, and	being the same lot of land Conveyed.
to me by Fannie l	to the stage of th
all that putain Pin	nterest, Share, and title in and to
and heing in the	e, Parcel or lot of land situate, lying country and State aforesaid, in the
City of Greenville.	djoining Greenville Hotel, fronting
50 feet on augusta.	trut, and running back one
and for had	hence and treins of Partion of late!
our frine awi	sion of the mills and medical
the feet of the second	dey of (i.V). Southland It I made take
20 mi deginne	ug at a Sin on augustas Street
recourse has a and	10. thence 8. 40/1/11/11/11/11/11
of peg I wence	XI. 49 SIL Y. AM. VIIII TI of the SI + O
roperty and Lat y	one hundred jut to the line between
Lut to the fine	one hundred gut to the line between with line of lot #5 one hundred