

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Lucy L. Hindman

SEND GREETING:

WHEREAS, *Lucy L. Hindman*, the said *Lucy L. Hindman*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

W. J. Henderson and C. B. Martin
in the full and just sum of *Thirty five Hundred (\$3500.00)*
Dollars, to be paid *ninety days after date, discount before*
and

with interest thereon from *interest after maturity* at the rate of *7* per cent. per annum to be
computed and paid *annually*

until paid in full. all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*
besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, that *Lucy L. Hindman*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *W. J. Henderson*
and *C. B. Martin*,
according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*, to *me*, the said

Lucy L. Hindman
in hand well and truly paid by the said *W. J. Henderson and*
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *W. J. Henderson and C. B. Martin*

All that certain lot or parcel of land situate
in Highland Terrace Township, County and State
aforesaid being known as Lot #3 Block C. of
Highland Terrace Sub. division, and having the
following metes and bounds:

Beginning at an iron pin on the East
side of North Main Street 185 ft North of the inter-
section of North Main Street and Skill Creek Drive
and running thence along North Main Street
N. 19-47 1/2. 85 ft. to an iron pin, thence S. 66-30 1/2. 190 ft.
to a stake, thence S. 19-47 1/2. 85 ft. to a stake, thence
North 66-30 1/2. 190 ft. to the beginning corner. Being
all of lot #3 Block C. of the Highland Terrace Sub
division.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
For value received *and* hereby assign,
transfer and set over to
S. C. National Bank
the within mortgage and the note which the same
secures, without recourse.
This, the *22nd* day of *July* A.D., *1928*.
C. B. Martin
W. J. Henderson
In the presence of
R. M. Cairne
Clarence Thomason

Assignment Recorded July 13, 1928
at 11:30 a.m.

THE FIRST HEREBY SECURED IS MAINTAINED IN FULL AND COMPLETE PAYMENT OF THIS INSTRUMENT
Satisfaction Registered
July 13, 1928