

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*R. D. McDonald*

SEND GREETING:

WHEREAS, *I*, the said *R. D. McDonald*

in and by *my* certain *promissory* note in writing, of even date with these presents, *I am* well and truly indebted to

*American Building & Loan Association*

in the full and just sum of *Two Hundred and 00/100* Dollars, to be paid *One year after date*

with interest thereon, from *date* at the rate of *8* per cent. per annum to be computed and paid

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *10%*

besides all costs and expenses of collection, to be added to the amount due on said note to be collectible as a part thereof. If the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind, (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *R. D. McDonald* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*American Bldg & Loan Assn.*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said

*R. D. McDonald*

in hand well and truly paid by the said

*American Building & Loan Association*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *American Building & Loan Association*

*All that certain piece, parcel or lot of land in Greenville County, Greenville Township, State of South Carolina known as Lot # 17 of the Highland Subdivision and recorded in Plat Book C, page 146.*

*also all that lot of land located in the State and County aforesaid, known as Lot # 16 of the Highland Subdivision and having courses and distances as shown by the above mentioned Plat in Book C, page 146.*

*This is the same lot of land covered by my mortgage to American Building & Loan Association recorded in Volume 145 page 171, in amount of \$600.00 and the within mortgage shall rank concurrent with the above named mortgage.*