

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, _____, the said _____
in and by _____ certain _____ note _____ in writing, of
even date with these presents, _____ well and truly indebted to _____

in the full and just sum of _____
Dollars, to be paid _____

with interest thereon, from _____ at the rate of _____ per cent. per annum to be
computed and paid _____

_____ until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note _____ to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of _____

_____ besides all costs and expenses of collection, to be
added to the amount due on said note _____, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this moragage); as in and by the said note _____, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That _____ the said _____
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said _____

_____ according to the terms of the said note _____, and also in consideration of the further sum of Three Dollars, to _____, the said _____

_____ in hand well and truly paid by the said _____

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said _____

*For value received, assigned to R. A. Jones, without re-
course, This Sept. 28, 1943.
Witnesses: J. Rolfe Babb, Atty.
Geraldine Welch
Dorothy A. Wilson.*

*Assignment Recorded May 22nd, 1944 at 11:15 a. m. # 5452.
For mortgage to the above assignment see Page 223 in
this book.*