

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Annie Ola Pike, of Greenville, S.C. SEND GREETING:

WHEREAS, I, the said Annie Ola Pike  
in and by my certain note and mortgage note in writing, of  
even date with these presents, am well and truly indebted to

L.J. Hawkins, of the County and State aforesaid  
in the full and just sum of Six hundred and twenty-five (\$625.00)  
Dollars, to be paid on or before one year after the date of this instrument, with the privilege  
of antispating payment

with interest thereon, from date at the rate of 8 per cent. per annum to be  
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

\$35.00 besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this moragage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said Annie Ola Pike  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

L.J. Hawkins  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

L.J. Hawkins  
in hand well and truly paid by the said

Annie Ola Pike  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-

gain, sell and release unto the said L.J. Hawkins the following described piece, parcel or lot of land  
to-wit: All that certain lot of land situate, lying and being in the Town of Trevelers Rest,  
County and State aforesaid, having the following metes and bounds, beginning at the corner  
of L.J. Hawkins lot near the Buncombe Road, and running thence in a southern direction with  
said Buncombe Road fifty (50) feet to a stake at or near the Buncombe Road; thence N. 88-3/4  
E. to Grassy Branch; thence down the meanderings of said Grassy Branch to L.J. Hawkins  
corner; thence with said L.J. Hawkins line to the beginning corner, known as Lot No. 4.

Also that other piece parcel or lot of land, having the following metes and  
bounds, to-wit: Beginning at the corner of Mrs. Minnie V. Hellams lot near the Buncombe  
Road; thence in a southern direction with said Buncombe Road fifty (50) feet to a stake near  
the Buncombe Road; thence N. 88-3/4 E. to Grassy Branch; thence down the meanderings of  
Grassy Branc, to Mrs. Minnie V. Hellams corner; thence with Hellams line to the beginning  
corner. This property is known as Lot No. 3.

PROPERTY OF L.J. HAWKINS  
FULLY PAID BY THIS INSTRUMENT  
ISSUED BY  
OF Lebig  
BY L.J. Hawkins  
WITNESS:  
Catherine Pitts  
at 11:40 a.m.