

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*L. W. F. Hawkins*

SEND GREETING:

WHEREAS, *I*, the said *W. F. Hawkins*

in and by *my* certain *Promissory* note in writing, of even date with these presents, *am* well and truly indebted to

*J. E. Pike*

in the full and just sum of *Five hundred, fifty and 00/100 Dollars (\$550.00)* Dollars, to be paid *one year after date*

with interest thereon, from *date* at the rate of *8%* per cent, per annum to be computed and paid *Annually* *11th 31*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Seven and 1/2 Per cent*

besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, of the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this moragage); as in and by the said note, reference being thereunto had, as will more fully appear

NOW, KNOW ALL MEN, That *I*, the said *W. F. Hawkins*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *J. E. Pike*

according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*, to the said *W. F. Hawkins*

in hand well and truly paid by the said *J. E. Pike*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *J. E. Pike*

All that certain Parcel or tract of land situate, lying and being in Bates Township, County and State aforesaid, containing thirty eight (38) acres, more or less, bounded by lands of M. D. Rice, P. B. Batson, D. F. Ferguson Estate and Others, and being a Part of the same Piece Parcel or tract of land conveyed to me by B. L. M. Alister, by deed, dated, December 22nd, 1922.

*THE DEBT HEREIN SECURED IS PAID IN FULL*  
*RECORDED AND CANCELLED*  
*11th 31*  
*at*  
*7th 19*  
*30*  
*3:6*  
*J. E. Pike*  
*#27891*