

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL, WHOM THESE PRESENTS MAY CONCERN:

*Lena Smith Ashmore*

SEND GREETING:

WHEREAS, *I*, the said *Lena Smith Ashmore*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*A. N. Brunson, Jr., Agent*  
in the full and just sum of *six hundred fifty seven and 47/100*  
Dollars, to be paid *six months after date*

with interest thereon, from *date* at the rate of *7* per cent, per annum to be  
computed and paid *semi-annually*

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, and note further providing for an attorney's fee of *ten percent*

besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN that the said *Lena Smith Ashmore*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *A. N. Brunson, Jr.*

Agent, *for* according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*, to *me*, the said *Lena*  
*Smith Ashmore*

in hand well and truly paid by the said *A. N. Brunson, Jr., Agent*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-  
gain, sell and release unto the said *A. N. Brunson, Jr., Agent*

All that certain piece, parcel or lot of land  
situate, lying and being in the  
County and State aforesaid, and known and  
designated as lot No. 12 of East Overbrook, according  
to a survey and plat made by Will D. Neves  
which plat was recorded on April 4th, 1926 in  
Plat Book "C", page 274 in the R. M. C. Office for Green-  
ville County, and said lot has the following  
metes and bounds, to-wit:  
Beginning at an iron pin to Central Street joint  
corner of lot Nos. 12 and 14, and running thence  
along Central Street N. 43.45 E. 122.3 feet to an iron  
pin, corner of Central Street and Park Road; thence  
along Park Road, N. 24.05 W. 195.4 feet to an iron pin;  
thence S. 64.10 W. 145.3 feet to an iron pin; thence  
S. 30.58 E. 193.7 feet to an iron pin at the beginning  
corner, being a portion of the land conveyed  
to the Greenville Real Estate Loan & Insurance Co.  
by H. A. Bates and J. D. Rutledge by deed recorded  
in Deed Book 19, at page 461, and being the same  
lot conveyed to me by J. T. Ashmore by deed  
dated Aug. 20, 1927, recorded in R. M. C. Office for Greenville  
County in Book 137, page 131.

This note and mortgage is made to A. N. Brunson,  
Jr. as agent for the following creditors of J. T. Ashmore,  
and their interests as following are as follows:

L. B. Clardy Co. \$18.40	Southern Fruit & Produce Co. \$103.73
Cudahy Packing Co. \$13.25	Lipscomb Russell Co. \$156.00
Livingston & Co. \$15.96	Thomas & Steward Co. \$75.00
Moore Milling Co. 68.00	Southern Paper Co. \$18.92
Leare Young Angel \$45.00	Standard Oil Co. \$15.60
Greenville Flour & Feed Co. \$38.35	
Merchants Wholesale Co. 30.20	Whitten & Co. \$20.31
	Greenville News & Piedmont 30.12

Total \$657.44

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
RECORDED IN DEED BOOK 137, PAGE 131  
AUG 29 1927  
WITNESSES  
BY