

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

D. E. Dill

SEND GREETING:

WHEREAS, *I*, the said *D. E. Dill*,
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

James McPherson
in the full and just sum of *Five hundred (\$500.00)*

Dollars, to be paid *one year from date*

with interest thereon, from *same date* at the rate of *eight* per cent. per annum, to be
computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of princi-
pal or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, THAT *I* the said *D. E. Dill*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

James McPherson
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

D. E. Dill
in hand well and truly paid by the said *James McPherson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do
grant, bargain, sell and release unto the said *James McPherson, his heirs and*

assigns forever,
all that piece, parcel or lot of land, about one and one half miles from the corporate limits of the city of Greenville, in the sub-division of the Hammett lands known as Oakwood and known as lot no. 33 as shown on plat made by J. E. Birrine, dated May 6th 1906 and having the following meters and bounds: Beginning at an iron pin on Cox Street and running along Lot no. 32 185 feet to an iron pin on a 14 foot alley, thence along said alley 62 feet to an iron pin to corner of H. E. Taylor's lot; thence along said H. E. Taylor's lot 185 feet to Cox Street, thence along said Cox Street 62 feet to the beginning corner. Being the same lot conveyed to me by A. C. Taylor on November 5, 1918, and recorded in Vol 42 at page 594.

Mortgage page 277
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See
Jan 17 a. Subshave
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11:00