

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

*Paid in full
March 23-1938.
Signed by J.A. Roe, Pres,
Lumber Co.
25-15
Mch 38
W. Allen
P. #3877*

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Send Greeting:

WHEREAS, _____, the said _____
a corporation chartered under the laws of the State of South Carolina,

in and by _____ its _____ certain _____
note in writing, of even date with these presents, _____ is _____ well and truly indebted to _____

Lumber Co. of Greenville, S.C. in the full and just sum of Two Hundred
(\$200.00) Dollars, to be paid Payable ninety (90)
days after date

with interest thereon from _____ date _____ at the rate of _____

per centum to be computed and paid _____ quarterly _____ until paid in full; all
interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount
evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the
protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage in-
debtedness, and to be secured under the mortgage as a part of said debt.

NOW, KNOW ALL MEN That _____, the said _____
Marsmen, Inc.,

in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said _____
Citizens Lumber Co. of Greenville, S.C.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to _____
it _____ the said
Marsmen, Inc.

in hand well and truly paid by said _____
Citizens Lumber Co. of Greenville, S.C. at and before the
signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release
unto the said _____
Citizens Lumber Co. of Greenville, S.C., its

Successors and assigns, forever:
All that certain piece, parcel or lot of land in
Gantt Township, County and State aforesaid, near
Sunlan Mill and being known and designated as
Lot no. 24 of Section "E" of property of Marsmen, Inc.,
according to plat thereof made by St. D. McPrayer,
December 16, 1935, recorded in the R. M. C. Office for
Greenville County in Plat Book "D", pages 220-221. Said
lot fronting 105 feet on a New Road running north
of Dempsey property and running back in parallel
lines a distance of 248.3 feet.

*W. Allen
P. #3877*