

THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Piedmont Corporation, the said Piedmont Corporation, a corporation chartered under the laws of the State of South Carolina, in and by its certain promissory note in writing, of even date with these presents, is well and truly indebted to American Building and Loan association, in the full and just sum of three hundred fifty and no/100 (\$350.00) Dollars, to be paid one year from date with interest thereon from date at the rate of 7

per centum to be computed and paid annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That Piedmont Corporation, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said American Building and Loan association according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to it, the said Piedmont Corporation, in hand well and truly paid by said American Building and Loan Association at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said American Building and Loan association, its successors and assigns,

All that certain piece, parcel or lot of land in State and County aforesaid, near the City limits of Greenville, known and designated as Lot No. 20 in Block "G" of the S. P. Mills property, recorded in the R. M. C. Office for Greenville County in Plat Book "F", at page 171, which lot has a frontage on the North side of Prentiss Avenue of 60 feet and runs back for a depth of 168 feet.

We, James P. Moore, and Otis P. Moore, hereby certify that we are the sold stockholders in Piedmont Corporation, that James P. Moore is President and Treasurer and Otis P. Moore is Vice President and Secretary. We further certify that notice of meeting of stockholders for the purpose of authorizing the within mortgage is hereby waived, and that we agree that the President and Secretary shall execute the within mortgage on behalf of the corporation to secure the note hereinabove set out. Witness our hands and seals this 1st day of August, 1935.

In presence of:  
Julia D. Morris,  
Clerk of the Court,  
James P. Moore (Seal)  
Otis P. Moore, Sec. (Seal)

*Witness  
F. L. Christian*  
*and pay of Piedmont Corp. Secretary*  
*1936, Loan Assoc'n*  
*full*

RECORDED AND INDEXED  
AUG 20 1935  
#14798  
100  
GREENVILLE COUNTY, S. C.