

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

we, A. J. Hughes, J. B. Hughes, L. S. Cook, W. E. Chapman & W. J. Coleman  
WHEREAS, we, the said A. J. Hughes, J. B. Hughes, L. S. Cook, W. E. Chapman & W. J. Coleman  
in and by our certain promissory note in writing, of even date with these presents, are well and truly indebted to

J. B. Wasson  
in the full and just sum of Thirty Four hundred Dollars, to be paid on the third day of January 1928

STATE OF SOUTH CAROLINA  
County of Greenville  
Personally appeared before me J. B. Wasson  
with interest thereon, from January 1927  
computed and paid the same has not been destroyed or otherwise disposed of. That the same has been lost or destroyed and full authority to make the same good and valid in all respects as if the same had been paid.  
I, J. B. Wasson, Clerk of Court, do hereby certify that the same has been lost or destroyed and full authority to make the same good and valid in all respects as if the same had been paid.  
at the rate of 7 per cent, per annum, to be annually

or interest at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon for the same, and for the same purpose providing for an attorney's fee of \$222.33  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection or if said debt, or any part thereof, be collected by attorney or by legal proceedings of any kind (all of which is secured under this mortgage); and by said note, reference being thereunto had, as more fully appear.)

NOW, KNOW ALL MEN, That we, the said A. J. Hughes, J. B. Hughes, L. S. Cook, W. E. Chapman & W. J. Coleman  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. B. Wasson

according to the terms of said note, and also in consideration of the further sum of Three Dollars to the said A. J. Hughes, J. B. Hughes, L. S. Cook, W. E. Chapman & W. J. Coleman  
in hand well and truly paid by the said J. B. Wasson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said J. B. Wasson his heirs and assigns

all that certain, piece, parcel or lot of land lying, being and situate in the County of Greenville and State aforesaid on the north side of Extension of Bulluer Street, near the Town of Fountain Inn and being the same lot of land upon which there is a cottage residence situated, conveyed to A. J. Hughes et al by deed of Hattie Shackston paid, duly being recorded in the B. M. C. office for Greenville County in deed Book 57 at page 400 and 401, which reference is made for a full description as to lines corners, distances  
The interest in said property of G. J. Anderson having been conveyed to us by their deeds to us by their deeds said lot of land containing more or less

STATE OF SOUTH CAROLINA  
County of Greenville  
P. R. Parson  
J. B. Wasson  
W. M. Parson  
J. B. Wasson  
P. R. Parson  
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