

THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*Fred Maddell*  
of Greenville, in the County of Greenville, and the State of South Carolina, send Greeting:  
WHEREAS, *I*, the said *Fred Maddell*  
in and by *I* certain note or obligation, bearing date the *12th* day of *June* 192 *8*  
indebted unto The Carolina Loan and Trust Company, of the City and County of Greenville, in said State (a body corporate,  
duly incorporated under the laws of such State), in the sum of *six hundred fifty (\$650.00)* Dollars,  
with interest thereon at the rate of eight per centum per annum, payable monthly, from the *12th* day of *June* A. D. 192 *8*,  
according to the provisions of the Charter, By-Laws, Rules and Regulations of the said Company, in manner and form following, that is to say, that  
the said *Fred Maddell* shall pay or cause to be paid to the said  
Company, or its certain attorneys, successors or assigns, at Greenville City aforesaid, monthly, on the 20th or before the end of the month of *July*  
192 *8*, and on the 20th or before the end of each month thereafter for twenty successive months, the sum of *Five + 29/100 (\$5.29)*  
Dollars, *(\$6.50)* Dollars,  
being the regular monthly installment payable on the *six + one-half* Shares of Stock, and *Three + 79/100 (\$3.79)*  
Dollars, being the monthly interest on the advance or loan until there have been paid twenty monthly payments, and shall for the next twenty months pay the  
sum of *Nine + 59/100 (\$9.59)* Dollars, (*\$6.50*  
Dollars, being the regular monthly payment on said stock and *Three + 02/100 (\$3.03)* Dollars, being the monthly interest on balance due);  
for the next twenty months the sum of *Eight + 78/100 (\$8.78)* Dollars, (*\$6.50*  
Dollars, being the regular monthly payment on said stock and *Two + 28/100 (\$2.28)*  
Dollars, being the monthly interest on balance due); for the next twenty months pay the sum of *Eight + 02/100 (\$8.02)*  
Dollars, (*\$6.50* Dollars, being the monthly payment on said shares of stock and  
*One + 52/100 (\$1.52)* Dollars, being the monthly interest on balance due); for the next twenty months pay the  
sum of *Seven + 26/100 (\$7.26)* Dollars, (*\$6.50* Dollars, being the  
monthly payment on said shares of stock and *76/100 (\$.76)* Dollars, being the monthly interest on balance due.)  
Each of the above payments to be made on the 20th or before the last day of each month, and shall thereafter surrender to the Company the said *6 1/2*  
shares of stock and the certificate thereof, the amount at such time paid shares by *me* to be credited as a payment upon the advance or loan made *me*, the said  
*Fred Maddell*  
and shall pay or cause to be paid all fines which may be duly imposed upon, or charged against *me* the said *Fred Maddell*  
in accordance with the Charter, By-Laws, Rules and Regulations, as in and by the  
said note or obligation, and the condition thereunder written, reference being thereunto had will more fully appear  
NOW, KNOW ALL MEN, That *I* the said *Fred Maddell*  
in consideration of the said debt and sum of money as aforesaid, and for the better securing the payment thereof to the said The Carolina Loan and Trust Company,  
according to the terms of said note or obligation, and also in consideration of the further sum of Five Dollars to *me*  
the said *Fred Maddell*  
in hand well and truly paid by the said The Carolina Loan and Trust Company, at and before the sealing and delivery of these Presents, (the receipt whereof is  
hereby acknowledged), have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said The Carolina Loan and  
Trust Company, all that tract or parcel of land, situated in the County of Greenville, State of South Carolina, and described as follows:

All that piece, parcel or lot of land in the State of  
South Carolina, County of Greenville, being lots  
Nos 11 and 12 on plat of property of G. C. Davis, which  
said property is located near the Spartanburg Road  
Lot No. 11, has a frontage on an unnamed street  
of 50 feet, and a depth of 221.4 feet, more or less,  
and Lot No. 12 fronts 50 feet on said unnamed  
street and has a depth of 235 feet, more or less,  
according to plat made by *Wm. J. Furman, Jr.*  
Engineer, plat recorded in *Book J. Page*  
30, P. D. C. Office for Greenville County.

Attest  
Pearle B. Hunter  
Dep. R. M. C.  
at 2:45 P.M.

27th Dec 32  
W. W. [unclear]  
at 2:45 P.M.