

THE STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

..... SEND GREETING:

WHEREAS,, the said.....

in and by..... certain

note..... in writing, of even date with these presents, well and truly indebted to

in the full and just sum of.....

Dollars, to be paid.....

with interest thereon from..... at the rate of..... per cent. per annum, to be

computed and paid.....

..... until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at

any time past due and unpaid, then the whole amount evidenced by said note..... to become immediately due, at the option of the holder hereof, who may sue thereon

and foreclose this mortgage; and in case said note....., after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it

should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note..... or this mortgage in the hands

of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10..... per cent. of

the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That..... the said.....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said.....

according to the terms of the said note....., and also in consideration of the further sum of Three Dollars, to....., the said.....

..... in hand well and truly paid by the said.....

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-

gain, sell and release unto the said.....

State of South Carolina, } Release
 County of Greenville.
 For Value Received, J. C. Stone, the owner of the within mortgage, and the note which the same secures, do hereby release and forever discharge from the lien of said mortgage those certain two lots situate at the southwest corner of Markley and Grace Streets, known as Lots 7 and 8 on plat recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book G, pages 164 and 165. It being my intention that the said lots shall no longer be covered by the lien of this mortgage.
 In Witness Whereof I have hereunto set my hand and seal this 19th day of September, 1936.
 In the presence of:-
 L. B. Houston.
 O. P. Mills.
 J. C. Stone (L. S.)

State of South Carolina,
 County of Greenville.
 Personally appeared before me O. P. Mills who, being duly sworn, says that he saw J. C. Stone sign, seal and as his act and deed execute the foregoing Release, and that he with L. B. Houston witnessed the execution thereof.
 Sworn to and subscribed
 before me this 21st day of
 September, 1936.
 M. M. Hewell (L. S.)
 Notary Public for South Carolina.



For mortgage to this Release see Page 202 in this book.
 Release Recorded Sept. 25th. at 3:30 P.M. 1936 # 10883.