

THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE.

I, Charles Carter Newman Jr. SEND GREETING: WHEREAS, I, the said Charles Carter Newman Jr.

in and by my certain Franklin Real Estate & Investment Company well and truly indebted to

note in writing, of even date with these presents, in the full and just sum of Fourteen Hundred Sixty-Six and 66/100

Dollars, to be paid as follows: \$25.00 Dollars per month, until paid in full.

Satisfied with interest thereon from date of this mortgage at the rate of 7 per cent. per annum, to be

computed and paid monthly.

until paid in full all interest not paid when due to bear interest at the same rate as principal, and if any portion of principal or interest be at

any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon

and foreclose this mortgage; and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage

in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said Charles Carter Newman Jr. in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Franklin Real Estate & Investment Company

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said Charles Carter Newman Jr. in hand well and truly paid by the said Franklin Real Estate & Investment Company

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, released, and by these Presents do grant, bargain, sell and release unto the said Charles Carter Newman Jr.

SATISFIED AND CANCELLED DAY OF 2nd DAY OF 1934 R. M. C. FOR GREENVILLE COUNTY #9808 12:52 O'CLOCK

all the certain piece, parcel or lot of land situate in the State and County aforesaid, near the Sans Souci Country Club, and known and designated as a portion of lots 3 and 3-a facing on Arlington Avenue, according to a plat of the Property of J. B. C. Seer, made by Walter Paul Nesher, Engineer, revised, November, 1928, and recorded in the R. M. C. Office for Greenville County in Plat Book "H" at Page 143, and having according to said Plat the following metes and bounds, to-wit: -

Beginning at an iron Pin, the North eastern intersection of Arlington Avenue, and Parker Road and running thence along the North side of Arlington Avenue, N. 83-55 E. 86.5 feet to an iron Pin thence N. 7-00 E. 160 feet to an iron Pin thence S. 83-55 W. 64 feet to an iron Pin in the Western line of lot no. 3; thence along the western side of lot no. 3. S. 15-33 W. 164 feet more or less to the point of beginning.

This mortgage is given to secure a portion of the Purchase Price of the above described Property