

THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE.

SEND GREETING:

WHEREAS, *I*, the said *J Crayton Smith*
 in and by *my* certain *promissory*
 note in writing, of even date with these presents, *am* well and truly indebted to
 in the full and just sum of *Three Thousand (\$3,000.00)*
 Dollars, to be paid *November 1st, 1928*

with interest thereon from *maturity* at the rate of *7* per cent. per annum, to be
 computed and paid *semi-annually*
 until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at
 any time past due and unpaid, then the whole amount evidenced by and in to become immediately due, at the option of the holder hereof, who may sue there-
 on and foreclose this mortgage; and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if before its
 maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mort-
 gage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10
 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That, the said *J Crayton Smith*
 in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
 according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said
 well and truly paid by the said *J Crayton Smith*

at and before the signing of these presents the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
 bargain, sell and release unto the said *J. L. King*

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED THIS 19th DAY OF NOVEMBER 1928 BY *J. L. King* WITNESS:

J. L. King, his heirs and assigns:
 All that certain piece, parcel, or lot of land in Butler Township, State and County aforesaid, containing 32 acres, according to a plat made by W. S. Baldwin Surveyor, April 12, 1928, and having according to said plat, the following metes and bounds, to wit:
 Beginning at an iron pin on the north side of Saffle Town road, corner of property north or formerly belonging to J. J. Jones and running thence north 5 1/2 E. 26.80 chains to a hydrant on Saffle Town road thence N. 5 1/2 E. 13.54 chains to a stone; thence S. 61.00. 14 chains to an iron pin; thence N. 26 1/4 W. 3.65 chains to a stone; thence S. 68 W. 19.05 chains to a stone; thence S. 24 1/2 E. 10.50 chains to the beginning. Corner.
 This mortgage is given to secure the credit portion of the purchase price.