

ATLANTIC JOINT STOCK LAND BANK OF RALEIGH

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That James Earle Freeman of the County and State aforesaid, hereinafter called parties of the first part, whether one or more, SEND GREETING:

WHEREAS, the said parties of the first part are indebted in and by a certain promissory note of even date herewith, for the principal sum of.....

One Thousand

(\$ 1000.00) Dollars, payable to the order of Atlantic Joint Stock Land Bank of Raleigh, a corporation created, organized and existing under and by virtue of an Act of Congress of the United States of America, entitled "The Federal Farm Loan Act," bearing interest at six (6%) per centum per annum from date and payable semi-annually,

both principal and interest being payable on an amortization plan, in sixty-five (65).....

semi-annual installments of Thirty-Five

(\$ 35.00) Dollars and no

cents each, and a final installment of Twenty-Nine

(\$ 29.20) Dollars and Twenty

cents, the first installment being payable on the first day of September, 1927 and the next installment on the

first day of March, 1928 and each successive installment on the same day of each succeeding year thereafter until the entire principal sum is paid in full, and providing that in the event of default in the payment of any installment or installments in accordance with the terms thereof, the same shall bear simple interest from date of such default until paid at the rate of eight (8%) per centum per annum, and providing further, that after five years from date, and on any regular installment date, an additional payment on the principal may be made in such an amount as shall be equal to one or more of the annual payments on the principal as ascertained from the amortization tables prescribed by the Federal Farm Loan Board, or the entire principal sum may be paid; all of which and such other terms as therein contained, will more fully appear by reference to said note.

NOW, KNOW ALL MEN, That the said parties of the first part, of the County and State aforesaid, in consideration of the debt as evidenced by said note, and for the better securing the payment thereof, to the said Atlantic Joint Stock Land Bank of Raleigh according to the terms of said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to the said parties of the first part in hand well and truly paid by the said Atlantic Joint Stock Land Bank of Raleigh, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said Atlantic Joint Stock Land Bank of Raleigh, its successors or assigns.

All that certain piece, parcel or tract of land containing fifty-nine and one half (59½) acres, more or less, situated, lying and being in Butler Township, Greenville County, State of South Carolina, having such shapes, meters, courses and distances as will more fully appear by reference to a plat thereof, made by J. Earle Freeman in 1910, and attached to the abstract now on file with the Atlantic Joint Stock Land Bank of Raleigh, the same being bounded on the North by the lands of J. F. Freeman, on the East by the lands of R. L. Smith estate, on the South by the lands of Edwin Burdette and on the West by the lands of John Rogers, and being the identical tract of land conveyed by deed from J. F. Freeman and D. R. Freeman, executors of the estate of Thomas L. Freeman, deceased, to J. Earle Freeman, of date November 27, 1909, said deed being duly recorded in Deed Book No. 5, at Page 400, in the office of the Register of Mesne Conveyance for Greenville County, State of South Carolina, to which reference is made for more complete description of the same.

South Carolina Release

The debt secured by the within Mortgage has been paid and satisfied in full and the same is hereby cancelled.

This day of Sept - 19, 1950.

The Prudential Insurance Company of America.

By: Norman R. Sams
Vice President

Norman R. Sams

Witness
W. B. Bostick
W. B. Bostick

S. E. Pearsall
S. E. Pearsall

SATISFIED AND CANCELLED OF RECORD
24 DAY 1950
R. M. C. FOR COUNTY, S. C.
AT 3:10 O'CLOCK P. M. NO. 25935

This Mortgage Assigned to The Prudential Insurance Company of America on 26th day of February 1937. Assignment recorded in Vol. 256 of R. E. Mortgages on Page 349.