

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Me, Arthur Greer and Lula Greer

in the State aforesaid, SEND GREETING:

WHEREAS, *Me*, the said *Arthur Greer and Lula Greer*

in and by *our* certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of *Nine hundred*

00/100 dollars Dollars,

conditioned for the payment of the monthly sum of *Fifteen* Dollars,

on the ~~first Tuesday~~ *fifth* of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for *10 per cent*

attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being

thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *Me*, the said *Arthur Greer and Lula Greer*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN

ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and also, in consideration of the further sum of THREE

DOLLARS, to *us* to said *Arthur Greer and Lula Greer*

in hand, well and truly paid to the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the signing and delivery of these presents, the receipt whereof is hereby acknowledged

the said *Arthur Greer and Lula Greer*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,

Greenville County, South Carolina, all that lot of land, in said State and County, *near* the City of Greer, on the

side of *Ashmore* Street.

fronting 15-0 feet on Ashmore Street by a depth of 15-0 feet and being known and designated as of Lots # 8, 9 and 10, on a plat of land known as the J. D. Ashmore land, said plat recorded in Office A. M. C. Greenville County, Plat Book "S" Page # 46.

These are the same lot conveyed to us by R. H. Kearden, Executor, Last Will of J. D. Ashmore, deceased and Hattie U. Ashmore, sole devisee, thereunder, died dated January, 11th, 1926, and recorded in Office of A. M. C. Greenville County Vol. 106 Page 405.

RECORDED AND INDEXED BY
1322
Aug 10 1927
WALKER, EVANS & COGSWELL CO.
GREENVILLE COUNTY S. C.