

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I Oliver Mc Makin in the State aforesaid, SEND GREETING:

WHEREAS, I, Oliver Mc Makin

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of One Thousand Dollars,

conditioned for the payment of the monthly sum of disbursement paid 67.00 Dollars,

on the first Tuesday of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for ten per cent

an attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN by these presents, the said Oliver Mc Makin

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to me said Oliver Mc Makin

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

the said Oliver Mc Makin

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the side of Broadus Street.

Fronting 60 feet on Broadus Street by a depth of 150 feet (and being known and designated as lot #3 on a plat known as the E. D. Ashmore land and is the same lot of land conveyed to me by R. H. Beardson, Executor of said Hattie A. Ashmore's will dated January 10th, 1926, said deed recorded in Office of R. M. C. in Vol. 141 for Greenville County. Also, all the lot of land in said State and County, near the town of Greer, beginning at an iron pin - Oak Cox line said remaining thence with said Cox line west 131 feet to an iron pin on Woodmore road; thence with said road 92 feet to an iron pin, at Cross Street; thence in an easterly direction with said Street 138 feet to an iron pin, corner of H. C. McEntire lot; thence South 88 feet with McEntire line to the beginning corner, and being the same lot of land conveyed to me by E. A. Johnson by deed, recorded in R. M. C. Office for Greenville County in Vol. 27 page 89.

Handwritten notes and signatures: 'paid 14-1933', 'I am a member of the...', 'Citizens Building and Loan Association', 'Oliver Mc Makin', '12:30', '1940', 'August 1941', 'Enclosure', 'See Judgment', 'A. D. 1939', 'No. 8-7-95', 'West', 'Broadus'.