

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*we, J. W. Ross and E. S. Tate,*

in the State aforesaid, SEND GREETING:

WHEREAS, *we*, the said *J. W. Ross and E. S. Tate*

in and by *a* certain Bond or Obligation of even date herewith stand firmly held and bound unto

CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

*Fifteen Hundred and no/100ths* Dollars,

conditioned for the payment of the monthly sum of *Twenty five* Dollars,

on the first Tuesday *fifth* of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for *Ten per Cent*

*of amt. due* attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being

thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *J. W. Ross and E. S. Tate*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN

ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE,

DOLLARS, to *we* to said *J. W. Ross and E. S. Tate*

and, by and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville

County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

the said *J. W. Ross and E. S. Tate*

have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,

Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the *North*

side of *Nth Highway* Street.

*having the following meters and bounds: Beginning at the corner of Lot # 2 and run thence S. 12-30 W. 211 feet to a stake on Franklin Street; thence with the said Street N. 68-05 W. 59.4 feet to a stake; thence N. 12-30 E. 186 feet to a stake on National Highway; thence with the said Highway N. 87-00 E. 60 feet, to the beginning corner and being all of Lot # 3 on Plat of Land known as the Wood-Brockman Tract, sub-division 8 for H. J. Sanford, Agent by W. A. Christopher, Surveyor, Feb. 7th, 1922. This being the same lot of land conveyed to me by Maude H. Robinson in deed of same date.*

*Satisfaction Recorded 1924*  
*10th Day of July*

*Witnessed*  
*J. W. Ross*  
*E. S. Tate*