THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville.	
I, a. J. Vaughan	
	SEND GREETING:
WHEREAS, the said I Manighan	
in and by 1221 certain property	
even date with these presents,	
mary E. Carpenter	
	30,00.001
Dollars, to be paid (AD) Rullocivo' Juo Sta	
· · · · · · · · · · · · · · · · · · ·	and the hacance
	N .
	Welly (82,400.09 Dollar
with interest thereon, from	at the rate ofper cent. per annum, to be
computed and paid Allie (1212111111111111111111111111111111111	
until paid in full; all interest not paid when due to bear inter	est at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid; then the whole amount videnced by said note	to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note faither providing for an attorney's fe	e of
	besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secure	in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of my kind (all of which is secur being thereunto had, as will more fully appear.	/)
NOW, KNOW ALL MEN, That said said	1 Ghasi
in consideration of the said debt and sum of money aforesaid and for the better securing the pay	ment thereof to the said
Breary E.	Cust Jacob Cel
according to the terms of said note, and also in consideration of the further sum of Three Dol	lars, to the said
Din hand well and truly paid by the said 222	
in hand well and truly paid by the said 221	ey E. Carpenon
XV >// h	/
at and before the rigning of these Presents, the receipt whereof is hereby acknowledged, have gra	nted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said /////// () (() () () () () () () () () () () ()	
All that certain piece, parcel or lot of land located in County, and State aforesaid, on the East side of farkley	Street, containing 5310 square
reet, more orgress, and having the following metes and b	ounds, to-wit:-
Beginning at an iron pin on corner of Irs. A.J. Richards the east side of Markley Street N. 18-2 E. 59 feet; then	on's lot and running thence along
thence S. 18-2 W. 59 feet to iron pin on Ars. Richardson	'8 line: thence along Richardson's
line N. 70 W. 90 feet to the beginning corner, bounded b	y lends of Ars. A.J. Richardson.
Markley Street and Hattie C. Carpenter. This being the same lot of land conveyed to me by G.A. Neal by deed of even date herewith, the same not yet recorded.	
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