

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. A. Hughes*

SEND GREETING:

Whereas, *I* the said *J. A. Hughes*,  
am well and truly indebted to PLANTERS SAVINGS BANK, in the sum of *Five hundred & no/100 (\$500.00)*  
Dollars,  
evidenced by promissory note of even date herewith, with interest from *maturity* at the rate of *eight*  
per cent. until paid, said note also providing for 10 per cent. commission in case of suit or collection by attorney.

SALE OF LAND OFFICE  
9th March 34  
Ira A. Gresham  
10:30 a.m.  
# 2770

reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *J. A. Hughes*

in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof to the said PLANTERS SAVINGS BANK, according to the terms of the said note.

and also in consideration of the further sum of Three Dollars,  
to *me* the said *J. A. Hughes*

in hand well and truly paid by the said PLANTERS SAVINGS BANK, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowl-  
edged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PLANTERS SAVINGS BANK.

*All that certain lot of land situated, lying and being in the State and County aforesaid, on the West Side of Pine street in the city of Greer, having the following metes and bounds, to-wit: Beginning at a stake on Pine street, corner of Lot #3; thence running n. 17-40 E. 60 feet to a stake on Pine street, corner Lot no. 5; thence with the line of said Lot no. 5, n. 72-20 w. 150 feet to a stake, corner of lot no. 3; thence S. 17-40 w. 60 feet to a stake corner Lot no. 3; thence with the line of the said Lot #3, S. 72-20 E. 150 feet to the beginning corner, and being all of Lot no. 4 on a Plat of land known as Westmoreland Circle, and being the same lot of land conveyed to me by Pauline Hendrix Garrati, in deed dated August 5th, 1925, and recorded in the R. M. C. office for Greenville County in Volume 107, at Page 209.*

*Sale of action See Book 248, Page 244*