

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, *Virman W Workman*, the said *Virman W Workman* SEND GREETING:

in and by *me* certain *Promissory note* note in writing, of even date with these presents, *Gas. S. Davenport* well and truly indebted to

in the full and just sum of *Three Hundred fifty & 00/100* Dollars, to be paid *One year after date*

with interest thereon from *date* at the rate of *8* per cent. per annum, to be computed and paid *Semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, *Virman W. Workman*, the said *Virman W. Workman*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Gas. S. Davenport*

according to the terms of the said note, and also in consideration of the further sum of *Three* Dollars, to *me* the said *Virman W. Workman* in hand well and truly paid by the said *Gas. S. Davenport*

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *Gas. S. Davenport, his heirs and assigns,*

All that lot of land situate on the north side of Ashley Street, in the County and State aforesaid beginning at a point on said Street 151 feet from the corner of Lot 5, and runs thence N. 9. 45 E 114 feet; thence N. 80. 15. W. 58 1/2 feet, more or less, to line of Lot No. 5; thence with the line of that lot S. 9. 45 W. 126 feet to Ashley Street; thence along that Street N. 87 E 51 feet to beginning corner, being part of the Western half of Lot No. 6 Block C, see Plat Book C Page 10.

for assignment see R. E. M. Book 304 page 229.

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to this 30th day of Aug 1900
Satisfied and canceled at
RECORD 1st DAY OF
ALLIE STANWORTH
N. C. FOR GREENVILLE COUNTY, S. C.
4:35
#11500