

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *L. C. Case*, the said *L. C. Case* SEND GREETING:

in and by certain *Pramissary* note in writing, of even date with these presents, *any* well and truly indebted to

in the full and just sum of *Twenty Three Hundred (\$4,300.00)*

Dollars, to be paid *Ninety (90) days after date*

with interest thereon from *date* at the rate of *8* per cent. per annum, to be computed and paid *periodically in advance*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note after maturity, should be placed in the hands of an attorney for collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *L. C. Case* said *L. C. Case* in consideration of the said debt and sum of money said, and the better securing the payment thereof to the said *any*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *any* the said *L. C. Case* in hand well and truly paid by the said *any*

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *any*

LIEN RELEASED BY SALE UNDER FORECLOSURE  
MAY 21 DAY OF MARCH A. D. 1929  
E. J. [unclear]  
SEE JUDGEMENT

*attest*  
*at Greenville, S. C.*  
*at 10:00 AM*  
I, *any*, that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County and State aforesaid, a part of *any* Street, being known and designated as *any* No. 28, on plat recorded in the R. M. C. Office for Greenville County, in Plat Book *any* page 301, and having, according to said plat, the following metes and bounds, to-wit: Beginning at a point on Milton Street, 266 feet from Park Avenue, and running thence N. 76° 0' 18" E. 186 feet to a 10 foot alley, thence with said alley N. 14° 21' 58" feet to the Northeast corner of said lot; thence N. 76° 21' 18" feet to a stake on Milton Street, thence S. 14° 21' 58" feet to the beginning, being the same lot conveyed to me by *any* of Robinson.