

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Minnie E. Cooper,

SEND GREETING:

WHEREAS, I, the said Minnie E. Cooper,
in and by my certain Promissory note in writing, or
even date with these presents, am well and truly indebted to

A. L. Bruce,
in the full and just sum of Three Thousand Dollars
Dollars, to be paid as stated therein

Lien Re entered by W. E. Under
Foreclosure 1 day of May
A.D. 1936 See Judgment Roll
No. E-4718 E. J. J. J. J.
MASTER

with interest thereon, from date the rate of 8 per cent. per annum, to be
computed and paid Annually.

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of 10%

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, refer-
ence being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That Minnie E. Cooper,
in consideration of the sum of money aforesaid, and for the better securing the payment thereof to the said A. L. Bruce,
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to me, the said
Minnie E. Cooper,
in hand well and truly paid by the said A. L. Bruce.

Attest
Ollie James with
Deputy A.M.C. P.M.
at 11:20 A.M.
\$5.00

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said A. L. Bruce, all that piece, part

or tract of Land lying and being in the
State and County aforesaid, on Clear Creek, Waters
of South Sycow River and having the following miles
and bounds to wit:

Beginning at a stone 3x, Johnson's corner and
running thence N. 6.50 to an Iron Pin; thence
N. 44 1/2, E 17.75 to an Iron Pin, thence N. 10 E. 16.75 chs
to an Iron Pin on Clear Creek; thence down the
meanders of the said creek to the mouth of a
branch; thence up the meanders of the branch
about 3.80 chs to a stone; thence S. 4 1/2 E. 14.20 chs
to a stone on old line; thence S. 87.34 W. 23.08
chs to the beginning corner and containing 41.34
Acres more or less and being the same tract
of land conveyed to me by W.M. Brown by deed
dated November 9, 1925.