Vol. 157. MORTGAGE OF REAL ESTATE WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 32363 THE STATE OF SOUTH CAROLINA, TO ALL WHOM THESE PRESENTS MAY CONCERN: County of Greenville Greenvelle Comite Illiame SEND GREETING: liama WHEREAS the said in and by. ľЙ .note..... in writing, of even date with these presents, ..well and truly indebted to.. in the full and just sum of Dollars, to be paid. with interest thereon, from at the rate of per cent, per annum, to be computed and paid. until paid in full; all interest not paid when due to hear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid; then the whole amount evidenced by raid note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgare; seid not Q.S. providing for an attorney's fee of ... 1en besides all costs and expenses of collection, to be added to the amount due on said note ......, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note....., reference being thereunto had, as will more fully appear. F. Wi Ľ: NOW, KNOW ALL MEN, That .....  $\langle \chi \rangle$ and ) ..the said.. in consideration of the said debt and sum of money pforesaid, and for the better securing the payment thereof to the said ..... Bilreath Villiance in hand well and truly paid by the said. at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant, bargain, sell and release unto the said all undive a nann 120 ila  $\mathcal{O}$ 6. 61 94 6-2 n. 21. 20 W. 70 feet to comer of Lat 71. 10; thence with line of Lat no. 10, 8. 59 = 210 feet to the beginn. ing commer, heing the same lot of land confucyed to J.F. Williams Land C. L. Williams by deed dated Mar. 10, 1923, and recorded in Vol. 87 at- Page 404, R. M.C. office for Turnville County.

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